



RITE OF ORDINANTION OF

Deacons for the Archdiocese of Detroit

CELEBRATED BY ARCHBISHOP ALLEN H. VIGNERON



October 5, 2024 | 10:00 a.m.
Cathedral of the Most Blessed Sacrament

Guidelines for the Reception of Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Rite of Ordination of Deacons

For the Archdiocese of Detroit



October 5, 2024 – 10:00 am

Cathedral of the Most Blessed Sacrament

Deacon Christopher Jaskowiec

Deacon Charles Robeck

Deacon Mark Sienkowski

Deacon Arvin Stephenson

Liturgical Ministers

DEACON OF THE WORD BEFORE ORDINATION	<i>Deacon Marc Rybinski</i>
DEACON OF THE WORD AFTER ORDINATION	<i>Deacon Mark Sienkowski</i>
DEACON OF THE MASS BEFORE ORDINATION	<i>Deacon Aaron Poyer</i>
DEACON OF THE MASS AFTER ORDINATION	<i>Deacon Arvin Stephenson</i>
DEACON PROVIDING THANKSGIVING ADDRESS	<i>Deacon Christopher Jaskowiec</i>
BISHOP ORDAINING	His Excellency, Archbishop Allen H. Vigneron Archbishop of Detroit
NOTARY	Deacon Marc Gemellaro
MASTER OF CEREMONIES	Reverend David Tomaszynski
LECTORS	1 st Reading: Elaine Robeck 2 nd Reading: Pamela Stephenson
GIFT BEARERS	Carol, Bryan, and Justin Sienkowski, Laura Jakubik
SERVERS/USHERS	Diaconate Candidates
VESTING CLERGY	
Christopher Jaskowiec:	Father J.J. Mech and Deacon Tom Leonard
Charles Robeck:	Monsignor John Kaul and Deacon Perry Clark
Mark Sienkowski:	Father Brian Cokonougher and Deacon Don Esler
Arvin Stephenson:	Father Nick Zukowski and Deacon Russ Ortisi
MUSIC	Dr. Horst Buchholz, Director of Sacred Music

Introductory Rites

ENTRANCE

All Creatures of our God and King

Lasst Uns Erfreuen



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor-ship him in



1. let us sing: Al-le - lu - ia! Al-le - lu - ia! Bright burn - ing sun with
2. sail a - long, O — praise him! Al-le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al-le - lu - ia! Al-le - lu - ia! Fire so in - tense and
4. on our way, O — praise him! Al-le - lu - ia! All flow'rs and fruits that
5. take your part, O — sing now! Al-le - lu - ia! All you that pain and
6. fi - nal breath, O — praise him! Al-le - lu - ia! You lead back home the
7. hum-ble - ness, O — praise him! Al-le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



- 1-7. O praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

KYRIE

Mass of St. Francis



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Chri - ste, e - lei - son. Ky - ri - e, e - lei - son.

GLORIA

Mass of St. Francis



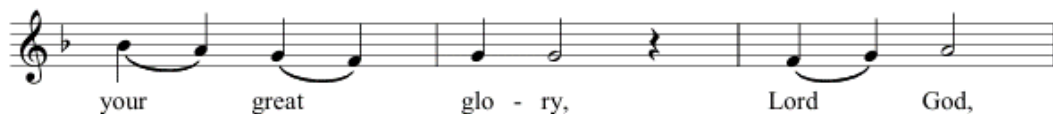
Glo - ry to God in the high - - est, and on earth__ peace to



peo - ple of good will, We praise__ you, we bless__ you, we a -



dore__ you, we glo - ri - fy you, we give you thanks for

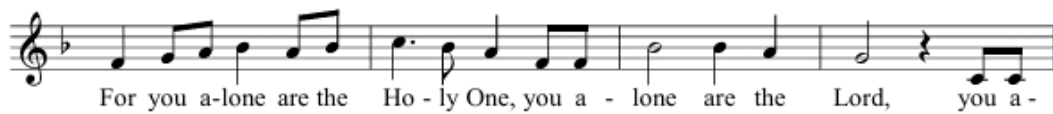


your great glo - ry, Lord God,

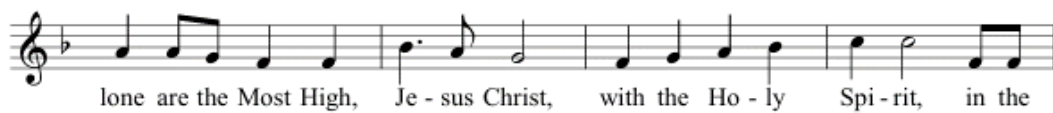


heav - en - ly King, O God, al - might - y Fa - ther._____

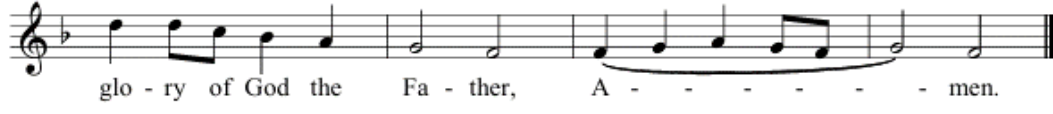
Cantor/Choir: "Lord Jesus Christ..."



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther, A - - - - - men.

Liturgy of the Word

FIRST READING

Jeremiah 1:4-9

RESPONSORIAL PSALM

Psalm 96:1-2a, 2b-3, 10

Brian Michael Page



Pro - claim his mar-vel-ous deeds to all the na - tions.

SECOND READING

1 Peter 4:7b-11

ALLELUIA

Choir/All: Horst Buchholz

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

ALLELUIA VERSE:

Luke 4:18-19

GOSPEL

Matthew 9:35-38

Rite of Ordination

ELECTION OF THE CANDIDATES

NOTARY

Let those to be ordained Deacons please come forward.

As the name of each candidate is called, he approaches the Archbishop and makes a sign of reverence. When candidates are in their places before the Archbishop, the Priest or Deacon designated by the Archbishop says:

NOTARY Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the diaconate.

ARCHBISHOP Do you know them to be worthy?

NOTARY After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

ARCHBISHOP Relying on the help of the Lord God and our Savior Jesus Christ, and we choose these, our brothers, for the Order of the Diaconate.

ALL THANKS BE TO GOD.

HOMILY His Excellency, Archbishop Allen H. Vigneron

PROMISE OF THE ELECT

After the Homily, the elect alone rise and stand before the Archbishop, who questions them.

ARCHBISHOP Dear sons, before you enter the Order of the Diaconate, you must declare before the people your intention to undertake this office. Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

ELECT I do.

ARCHBISHOP Do you resolve to discharge the office of Deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

ELECT I do.

ARCHBISHOP Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church's tradition?

ELECT I do.

ARCHBISHOP Those of you who are prepared to embrace the celibate state: Do you resolve to keep this commitment perpetually as a sign of the dedication of your life to Christ the Lord for the sake of the Kingdom of Heaven, in the service to God and others?

UNMARRIED ELECT I do.

ARCHBISHOP Do all of you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

ELECT I do.

ARCHBISHOP Do you resolve to conform your way of life always to the example of Christ, of whose Body and Blood you are ministers at the altar?

ELECT I do, with the help of God.

ARCHBISHOP Do you promise respect and obedience to me and my successors?

ELECT I do.

ARCHBISHOP May God who has begun the good work in you bring it to fulfillment.

LITANY OF SUPPLICATION (ALL STAND)

ARCHBISHOP My dear people, let us pray that God the all-powerful Father will mercifully pour out the grace of his blessing on these, his servants, whom in his kindness he raises to the Holy Order of the Diaconate.

DEACON Let us kneel.

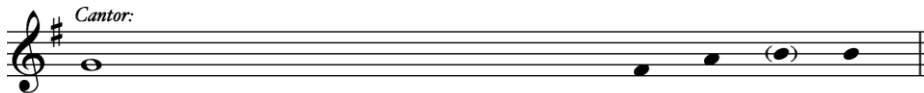
The elect prostrate themselves and the Litany is sung.

<i>Cantor:</i>		<i>All:</i>
Lord, have	mer - cy.	Lord, have
Christ, have	mer - cy.	Christ, have
Lord, have	mer - cy.	Lord, have

<i>Cantor:</i>		<i>All:</i>
Holy Mary, Mother of	God,	pray for us.
Saint	Mich - ael,	pray for us.
Holy Angels of	God,	pray for us.
Saint John the	Bap - tist,	pray for us.
Saint	Jo - seph,	pray for us.
.....		pray for us.
All holy men and women, Saints of God,		pray for us.

<i>Cantor:</i>		<i>All:</i>
Lord, be	mer - ci - ful,	Lord, de - li - ver us, we pray.
From all	e - vil,	Lord, de - li - ver us, we pray.
From ev - 'ry	sin,	Lord, de - li - ver us, we pray.
From e - ver - last - ing	death,	Lord, de - li - ver us, we pray.

<i>Cantor:</i>		<i>All:</i>
By your	in - car - na - tion,	Lord, de - li - ver us, we pray.
By your Death and	Res - ur - rec - tion,	Lord, de - li - ver us, we pray.
By the outpouring of the Ho - ly	Spí - rit,	Lord, de - li - ver us, we pray.



Be merciful to us sin - ners,
Govern and protect your ho - ly Church,
Keep the pope and all the ordained in faithful ser - vice to your Church,
Bless — these cho - sen men,
Bless and sanctify these cho - sen men,
Bless, sanctify, and consecrate these cho - sen men,
Bring all peoples together in peace and true har - mo - ny,
Comfort with your mercy the troubled and the af - flict - ed,
Strengthen all of us and keep us in your ho - ly ser - vice,
Jesus, Son of the liv - ing God,



Lord, we ask you, hear our prayer.



Christ, hear us.



Christ, hear us.



Christ, gra - cious - ly hear us.



Christ, gra - cious - ly hear us.

ARCHBISHOP

Lord God,
mercifully hear our prayers
and graciously accompany with your help
what we undertake by virtue of our office.
Sanctify by your blessing these men we present,
for in our judgment we believe them worthy
to exercise sacred ministries.
Through Christ, our Lord.

ALL

Amen.

DEACON

Let us stand.

LAYING ON OF HANDS

*The elect rise. One by one they go to the Archbishop.
The Archbishop lays his hands upon the head of each of them.*

PRAYER OF ORDINATION

*With the elect kneeling before him, the Archbishop, with
hands outstretched, sings the Prayer of Ordination.*

Draw near, we pray almighty God,
giver of every grace,
who apportion every order and assign every office;
who remain unchanged,
but make all things new.
In your eternal providence,
you make provision for every age,
as you order all creation
through him who is your word,
your power, and your wisdom,
Jesus Christ, your Son, our Lord.

You grant that the Church, his Body,
adorned with manifold heavenly graces,
drawn together in the diversity of its members,
and united by a wondrous bond through the Holy Spirit,
should grow and spread forth
to build up a new temple
and, as once you chose the sons of Levi
to minister in the former tabernacle,
so now you establish three ranks of ministers in their sacred
offices to serve in your name.

And so, in the first days of your Church,
through the inspiration of the Holy Spirit,
your Son's Apostles appointed seven men of good repute
to assist them in the daily ministry,
that they might devote themselves more fully
to prayer and preaching of the word.

By prayer and the laying on of hands
they entrusted to these chosen men
the ministry of serving at table.

We beseech you, Lord:
look with favor on these servants of yours
who will minister at your holy altar
and whom we now humbly dedicate to the office of Deacon.

Send forth upon them, Lord, we pray, the Holy Spirit,
that they may be strengthened
by the gift of your sevenfold grace for the faithful carrying out
of the work of the ministry.

May there abound in them every Gospel virtue: unfeigned love,
concern for the sick and poor, unassuming authority,
the purity of innocence,
and the observance of spiritual discipline.

May your commandments shine forth in their conduct,
so that by the example of their way of life
they may inspire the imitation of your holy people.
In offering the witness of a clear conscience,
may they remain strong and steadfast in Christ,
so that by imitating on earth your Son,
who came not to be served but to serve,
they may be found worthy to reign in heaven with him,
Who lives and reigns with you in the unity of the
Holy Spirit, God for ever and ever.

ALL

Amen.

VESTING OF DEACONS

*After the Prayer of Ordination, all sit. The Archbishop puts
on the miter and the newly ordained Deacons stand. Some of
the assisting Deacons or other ministers assist with a
diaconal stole and dalmatic for each of them.*

INVESTITURE

The Servant Song

Choir

HANDING ON OF THE BOOK OF GOSPELS

Vested as Deacons, the newly ordained go to the Archbishop and kneel before him. He places the Book of the Gospel in the hands of each one and says:

ARCHBISHOP

Receive the Gospel of Christ, whose herald you have become.
Believe what you read, teach what you believe,
and practice what you teach.

Lastly, the Archbishop gives each of the newly ordained Deacons the fraternal kiss. The other deacons present then give the newly ordained the fraternal kiss as well.



Who-ev - er serves me, says the Lord, my Fa-ther in heav-en will hon-or

Liturgy of the Eucharist

OFFERTORY

Psalm 4 by S. S. Wesley

Lead me, Lord, lead me in Thy righteousness.

Make Thy way plain before my face.

For it is Thou, Lord, Thou Lord, only, that makest me dwell in safety.



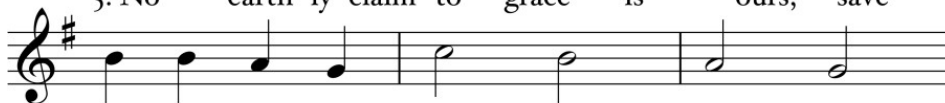
OFFERTORY HYMN

Accept O Father in Thy Love

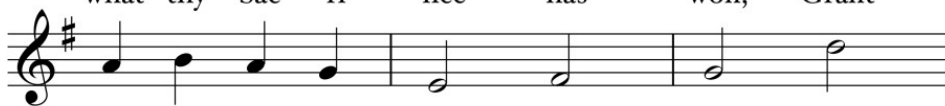
John J. Ryan



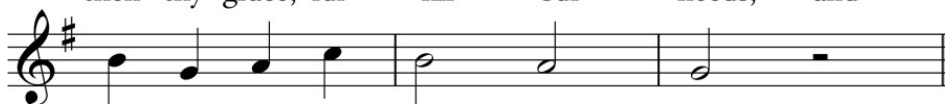
1. Ac - cept, O Fa - ther, in thy love these
 2. Thy Son, the Vic - tim and the Priest, through
 3. Be - hold this host and chal - ice, Lord, to
 4. In - to thy Pre - cious Blood, O Lord, the
 5. No earth - ly claim to grace is ours, save



hum - ble gifts of bread and wine, that
 hu - man hands doth here re - new the
 thee on high the gifts we raise; Through
 priest - ly word will change the wine; O
 what thy Sac - ri - fice has won; Grant



with our - selves we of - fer thee, re -
 per - fect Sac - ri - fice of love to
 them may we our hon - or pay, our
 may our sins be washed there - in, our
 then thy grace, ful - fill our needs, and

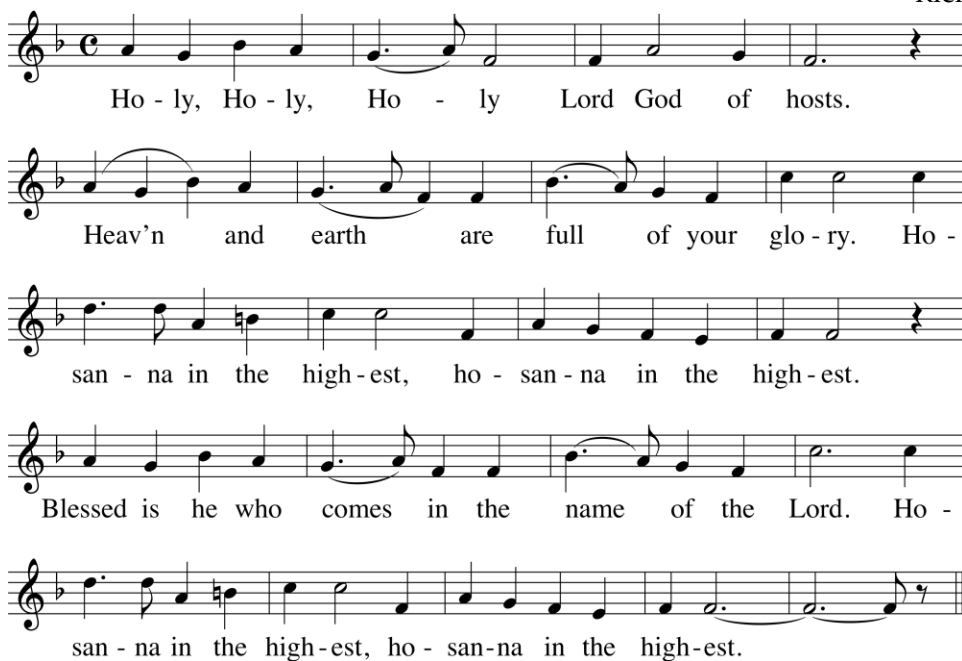


turn - ing gifts al - read - y thine.
 ren - der God our wor - ship due.
 ad - o - ra - tion, and our praise.
 hearts be made like un - to thine.
 may thy will in ours be done.

SANCTUS

A Community Mass

Richard Proulx

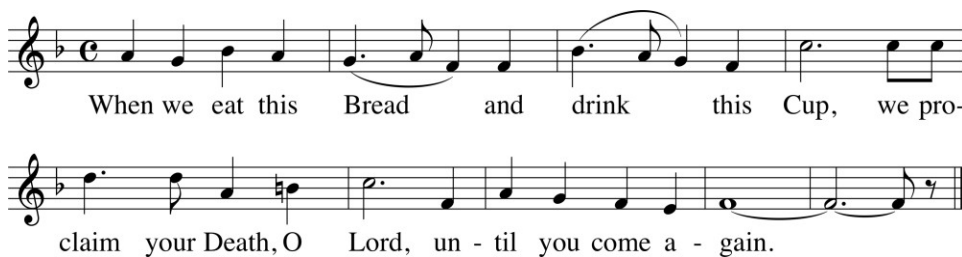


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

MYSTERY OF FAITH

A Community Mass

Richard Proulx

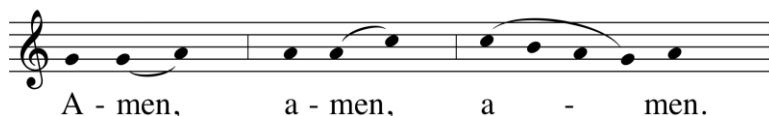


When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

AMEN

Roman Missal Mass

ICEL



A - men, a - men, a - men.

AGNUS DEI

Unity Mass

Norah Duncan

Lamb of God, you take a - way the sins of the world, have
mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace, grant us peace.

COMMUNION

Qui vult venire post me

*Whoever wants to be my disciple
must deny themselves and take up their cross and follow me.*

COMMUNION HYMN

"Jesu, Joy of Man's Desiring"

by J. S. Bach (choir)



COMMUNION

I Receive the Living God

Refrain



I re-ceived the liv - ing God, and my heart is full of
joy. I re-ceived the liv - ing God, and my heart is full of joy.

Verses



1. Je - sus said: "I am the Bread Knead - ed long to give you life;
2. Je - sus said: "I am the Way, And my Fa - ther longs for you;
3. Je - sus said: "I am the Truth; If you fol - low close to me,
4. Je - sus said: "I am the Life Far from whom no thing can grow,



to Refrain

1. You who will par - take of me Need not ev - er fear to die."
2. So I come to bring you home To be one with him a - new."
3. You will know me in your heart, And my word shall make you free."
4. But re - ceive this liv - ing bread, And my Spir - it you shall know."

THANKSGIVING ADDRESS

Deacon Christopher Jaskowiec

ANNOUNCEMENTS OF ASSIGNMENTS

Archbishop Allen H. Vigneron

EPISCOPAL BLESSING:

The Lord be with you.

R. And with your spirit.

Blessed be the name of the Lord.

R. Now and forever.

Our help is in the name of the Lord.

R. Who made heaven and earth.

May almighty God bless you, ✠ the Father, ✠ and the Son,

✠ and the Holy Spirit.

R. Amen.



RECESSIONAL

To Jesus Christ Our Sovereign King

1. To Je - sus Christ, our sov - 'reign King, Who is the
 2. Your reign ex - tend, O King be - nign, To ev - 'ry
 3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
 land and na - tion; For in your King - dom, Lord di - vine, A -
 heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
 lone we find sal - va - tion. Christ Je - sus, Vic - tor!
 end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

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