

U.S. Bishops' Statement on the Reception of Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

ENTRANCE PROCESSION:

I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of

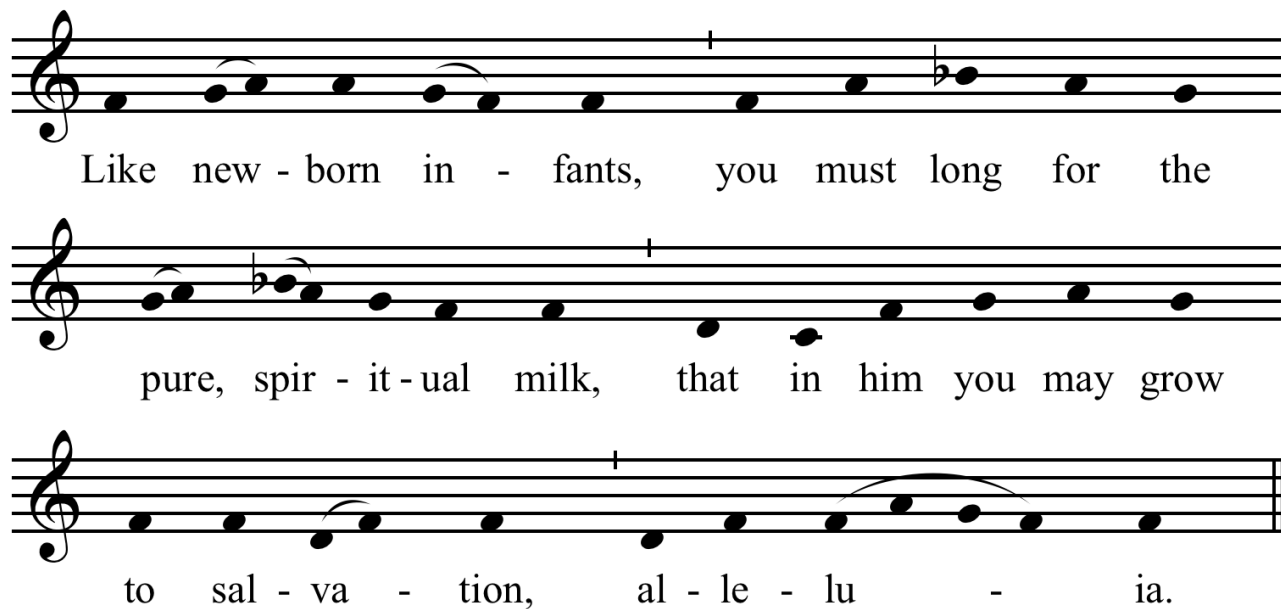


1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

ENTRANCE ANTIPHON: from *Sacred Heart English Propers* by Dr. Prowse



Like new - born in - fants, you must long for the
pure, spir - it - ual milk, that in him you may grow
to sal - va - tion, al - le - lu - ia.

THE SIGN OF THE CROSS

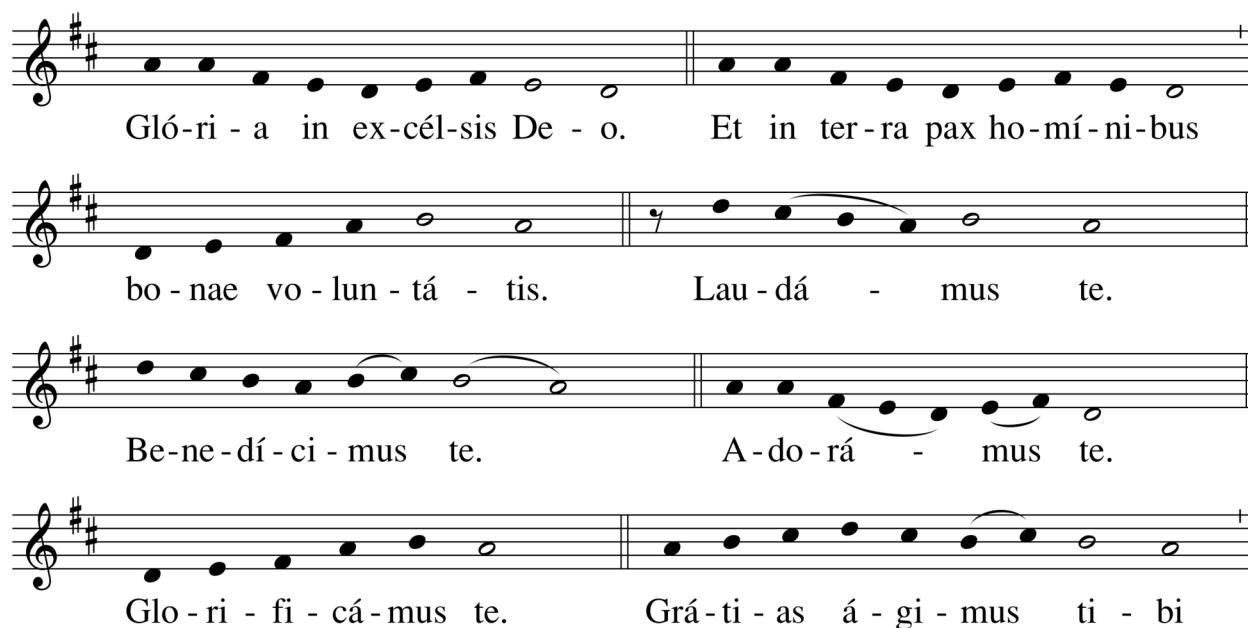
GREETING

PENITENTIAL RITE

I confess to almighty God...

KYRIE: *Missa Choralis* by Refice (*Sacred Heart Seminary Choir*)

GLORIA: *Missa de Angelis*



Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo - ri - fi - cá - mus te. Grá-ti - as á - gi - mus ti - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,
 Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
 Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
 Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.
 Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
 Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
 nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:
 in gló - ri - a De - i Pa - tris. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING: Acts 6:1-7b

RESPONSORIAL PSALM: Psalm 89

Owen Alstott



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SECOND READING: 1 Timothy 3:8-10, 12-13

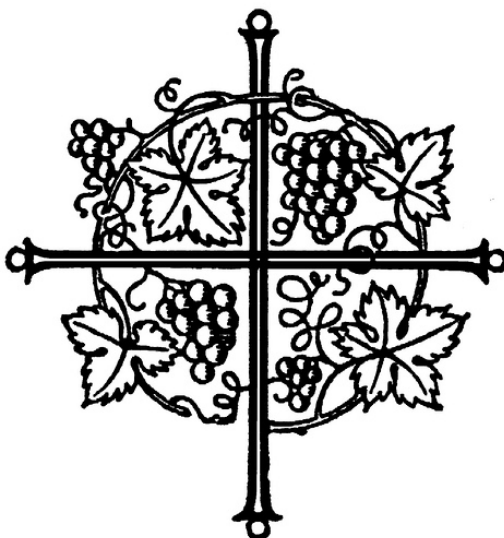
GOSPEL ACCLAMATION: *Festival Alleluia*

James Chepponis



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GOSPEL: John 12: 24-26



RITE OF ORDINATION

Election of the Candidates

One of the deacons calls forth the candidates for Orders. After the candidates have come forward, the Rector, speaking on behalf of the local Church, requests that the Bishop ordain these candidates. After the Bishop accepts his testimony, the congregation responds with assent to the choice.

The candidates are called by a deacon: *Let those to be ordained deacons come forward.*

Benjamin John Schroder

Patrick Thomas Bruen

Each one answers: *Present*

When the candidates are in their places before the Bishop, the priest designated by the Bishop says:

Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the diaconate.

The Bishop asks: *Do you know them to be worthy?*

He answers: *After inquiry among the Christian people and upon the recommendation of those concerned with their formation, I testify that they have been found worthy.*

Bishop: *Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these, our brothers, for the Order of the Diaconate.*

Congregation: *Thanks be to God.*

Homily

Promise of the Elect

Through questions, the Bishop asks the deacons-elect to declare before this assembly their intention to undertake the office of deacon. The office of deacon includes assisting the bishop and priests and serving the people of God. Each one of the elect goes to the Bishop, kneels before him, and places his joined hands between those of the Bishop. He then promises respect and obedience to his respective Ordinary and his successors.

Litany of Supplication (Please Stand)

In the Litany of the Saints, the assembly appeals to God, to Mary the Mother of God, and to the Angels and Saints to remember and intercede for the elect.

[The elect prostrate themselves and the litany is sung; all respond. All in the assembly please stand.]

The musical notation consists of four systems, each with a treble clef and a key signature of one sharp (F#). The first system is for the first verse: 'Lord, have mercy. Lord, have mercy.' The second system is for the second verse: 'Christ, have mercy. Christ, have mercy.' The third system is for the third verse: 'Lord, have mercy. Lord, have mercy.' The fourth system is for the fourth verse: 'Lord, have mercy. Lord, have mercy.' Each system is divided into two parts: 'Cantor:' and 'Assembly:'. The notes are simple, using quarter and half notes with stems, and are accompanied by lyrics below the staff.

Holy Mary, Mother of God, pray for us.

Saint Michael, (sim.)

Holy Angels of God,

Saint John the Baptist,

Saint Anne,

Saint Joseph,

Saint Peter and Saint Paul,

Saint Andrew,

Saint Thomas,

Saint John,

Saint Mary Magdalene,

Saint Stephen,

Saint Ignatius of Antioch,

Saint Lawrence,

Saint Vincent,

Saint Benjamin,

Saint Boethius,

Saint Perpetua and Saint Felicity,

Saint Agnes,

Saint Maria Goretti,

Saint Gregory,

Saint Augustine,

Saint Athanasius,

Saint Basil,

Saint Ephrem,

Saint Martin,

Saint Patrick,

Saint Kelly of Armagh,

Saint Benedict,

Saint Francis,

Saint Dominic,

Saint Francis Xavier,

Saint John Vianney,

Saint Irene,

Saint Georgia,

Saint Catherine of Siena,

Saint Teresa of Jesus,

Saint Therese of the Child Jesus of the Holy Face,

Blessed Conor O'Devaney,

Blessed Solanus Casey,

All holy men and women, Saints of God,

(continued on the next page...)

The musical notation for the first staff is on a single treble clef staff with a key signature of one sharp (F#). It is divided into two parts: *Cantor:* and *Assembly:*. The *Cantor* part consists of a series of quarter and eighth notes, ending with a dotted quarter note. The *Assembly* part begins with a dotted quarter note followed by a series of quarter notes.

Lord, be merciful Lord, De-li-ver us, we pray.
 From all evil, (sim.)
 From every sin,
 From everlasting death

The musical notation for the second staff is on a single treble clef staff with a key signature of one sharp (F#). It is divided into two parts: *Cantor:* and *Assembly:*. The *Cantor* part consists of a series of quarter and eighth notes, ending with a dotted quarter note. The *Assembly* part begins with a dotted quarter note followed by a series of quarter notes.

By your incarnation, Lord, Deliver us, we pray.
 By your Death and Resurrection, (sim.)
 By the outpouring of the Holy Spirit,

The musical notation for the third staff is on a single treble clef staff with a key signature of one sharp (F#). It is divided into two parts: *Cantor:* and *Assembly:*. The *Cantor* part consists of a series of quarter and eighth notes, ending with a dotted quarter note. The *Assembly* part begins with a dotted quarter note followed by a series of quarter notes.

Be Merciful to us sinners, Lord, we ask you, hear our prayer.
 Govern and protect your holy Church, (sim.)
 Keep the Pope and all the ordained
 in faithful service to your Church,
 Bless these chosen men,
 Bless and sanctify these chosen men,
 Bless, sanctify, and consecrate these chosen men,
 Bring all peoples together in peace and true harmony,
 Comfort with your mercy the troubled and the afflicted,
 Strengthen all of us and keep us in your holy service,
 Jesus, Son of the living God,

The musical notation for the fourth staff is on a single treble clef staff with a key signature of one sharp (F#). It is divided into two parts: *Cantor:* and *Assembly:*. The *Cantor* part consists of a series of quarter and eighth notes, ending with a dotted quarter note. The *Assembly* part begins with a dotted quarter note followed by a series of quarter notes.

Christ, hear us. Christ, hear us.

The musical notation for the fifth staff is on a single treble clef staff with a key signature of one sharp (F#). It is divided into two parts: *Cantor:* and *Assembly:*. The *Cantor* part consists of a series of quarter and eighth notes, ending with a dotted quarter note. The *Assembly* part begins with a dotted quarter note followed by a series of quarter notes.

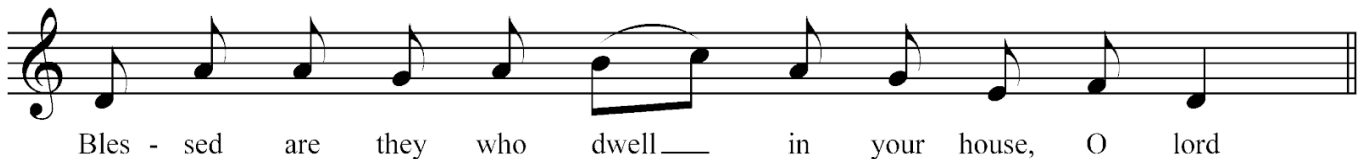
Christ, graciously hear us. Christ, graciously hear us.

Laying on of Hands and Prayer of Ordination

In the laying on of hands, the Bishop invokes the Holy Spirit to confer the order of deacon on these men. In silence, the Bishop will lay his hands upon each of them. *This is the most solemn moment of the rite.* The prayer of ordination, very ancient in the tradition of the Church, recalls how all of creation is renewed through Jesus Christ and His Church. The prayer then invokes the Holy Spirit to strengthen the deacons for the work of ministry, so that they may excel in every virtue.

Investiture with Stole and Dalmatic - Psalm 84

The stole and dalmatic are signs of the office of deacon which these men now hold in the Church. By this investiture the liturgical ministry they will henceforth fulfill is outwardly manifested.



Handing on of the Book of the Gospels

The handing on of the Book of Gospels signifies that those holding the office of the deacon are to be heralds of the Gospel and are to preach the faith of the Church in word and in deed.

Kiss of Peace- Psalm 145

The Bishop and the other deacons welcome the newly ordained deacons with the sign of peace. This ancient gesture of Christian fellowship highlights the deacon's admittance into the order of deacon.

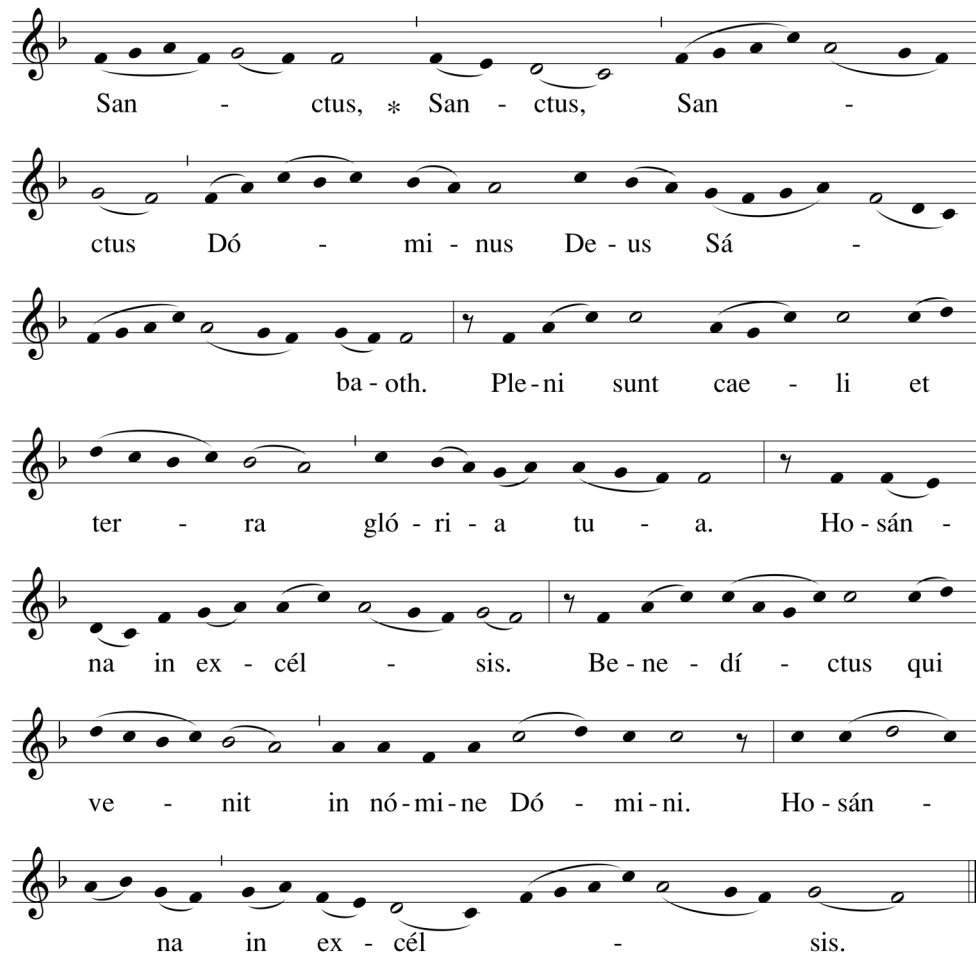


LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

CHOIR MOTET: *Regina Caeli* by Merlier

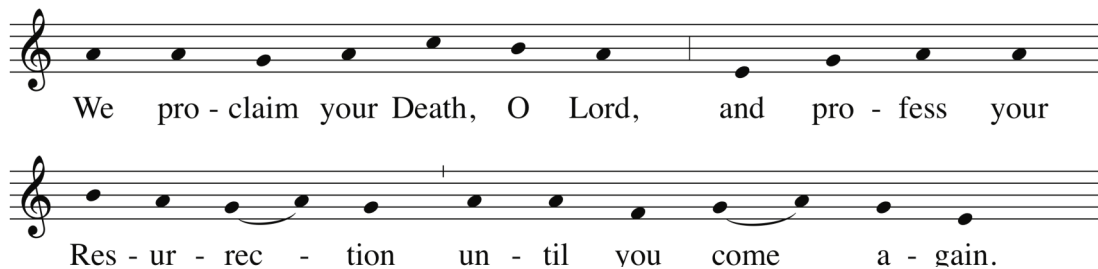
SANCTUS: *Missa de Angelis*



San - ctus, * San - ctus, San -
ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cae - li et
ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - cél - sis. Be - ne - dí - ctus qui
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
na in ex - cél - sis.

Music: Vatican Edition VIII

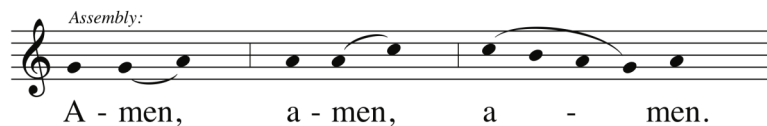
MEMORIAL ACCLAMATION: ICEL



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*
Music: *The Roman Missal*
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AMEN: ICEL



Assembly:
A - men, a - men, a - men.

Text: *The Roman Missal*
Music: *The Roman Missal*
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AGNUS DEI: *Missa Choralis* by Refice (*Sacred Heart Seminary Choir*)

COMMUNION CHANT: *Qui mihi ministrat* (*Sacred Heart Seminary Choir*)

(If any man minister to me, let him follow me: and where I am, there also shall my minister be.)

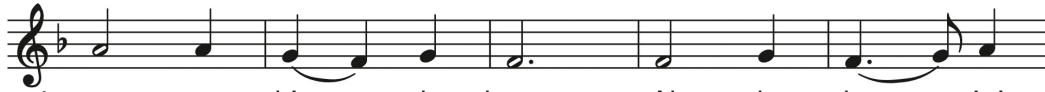
COMMUNION HYMN:

ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the
 2. Al - le - lu - ia! not as or - phans Are we
 3. Al - le - lu - ia! Bread of An - gels, Here on
 4. Al - le - lu - ia! King e - ter - nal, You the
 5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
 2. left in sor - row now; Al - le - lu - ia!
 3. earth our food, our stay! Al - le - lu - ia!
 4. Lord of lords we own; Al - le - lu - ia!
 5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
 2. he is near us, Faith be - lieves, nor ques - tions how:
 3. here the sin - ful Flee to you from day to day:
 4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
 5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
 2. Though the cloud from sight re - ceived him, When the
 3. In - ter - ces - sor, friend of sin - ners, Earth's re -
 4. You with - in the veil have en - tered, Robed in
 5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
 2. for - ty days were o'er, Shall our hearts for - get - his
 3. deem - er, plead for me, Where the songs of all the
 4. flesh, our great high priest; Here on earth both priest and
 5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
 2. prom - ise? "I am with you ev - er - more!"
 3. sin - less Sweep a - cross the crys - tal sea.
 4. vic - tim In the Eu - cha - ris - tic feast.
 5. lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and Compilers.
 Music: Rowland H. Prichard, 1811-1887.

COMMUNION MEDITATION: *Victimae Paschali Laudes* (Sacred Heart Seminary Choir)

WORDS OF GRATITUDE: (SIT) Rev. Mr. Benjamin Schroder

RECESSIONAL HYMN: *O God, Beyond All Praising*

Michael Perry

THAXTED
Gustav Holst, 1874–1934
Setting by Richard Proulx



All 1. O God, be-yond all prais-ing, we wor-ship you to -
Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly
All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-
die, its frag-ile bloom sur-ren-der to you, the Lord most
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you
high; but hid-den from all na-ture the e-ter-nal seed is
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and
sown— though small in mor-tal stat-ure, to
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-
heav-en's gar-den grown: for Christ the man from
rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we
heav-en from death has set us free, and
beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.
we through him are giv-en the fi-nal vic-to-ry.
make a joy-ful du-ty our sac-ri-fice of praise.

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**Those to be Ordained
to the Order of Diaconate:**

Patrick Thomas Bruen
Benjamin John Schroder

Principal Celebrant

The Most Reverend Arturo Cepeda
Auxiliary Bishop of Detroit
Titular Bishop of Tagase

Master of Ceremonies

Karl Finkbeiner
Joseph Lennon
Zachary Mazurek
Christian Pulido

Deacons of the Word

Before Ordination

Rev. Mr. Stephen Moening

After Ordination

Rev. Mr. Patrick Bruen

Deacons of the Altar

Before Ordination

Rev. Mr. Matthew Kurt

After Ordination

Rev. Mr. Benjamin Schroder

Servers

Mr. Lizandro Barba
Mr. Daniel Whalen
Mr. Eric Pawlaczyk
Mr. Bryan Garcia
Mr. Charles Bemiss
Mr. Jonathan Forrest
Mr. Jake Rapanotti

Cantor

Mr. Alexander Kouris

Lectors

Mr. Anthony Riley
Mr. James Musgrave

Vesting Clergy

Rev. Mr. Patrick Bruen

Rev. Craig Giera

Rev. Mr. Patrick Bruen

Rev. Mr. Benjamin Schroder

Rev. Joseph Mallia

Rev. Cyril Whitaker, S.J.

Gift Bearers

Mr. Randall Schroder

Mr. Patrick Bruen

Mr. Connor Bruen

Thank You Address

Rev. Mr. Benjamin Schroder

Director of Liturgical Music

Mrs. Stephanie Nofar-Kelly