



Holy Sacrifice of the Mass

The  
Rite of Ordination  
to the Priesthood

Celebrated by Archbishop Allen H. Vigneron

Cathedral of the Most Blessed Sacrament

# Guidelines for the reception of Holy Communion

## **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive the Body and Blood of Jesus in Holy Communion.

We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Holy Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is not opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of personal contrition, including the intention of confessing as soon as possible (Canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## **For our fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer "that all may be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (Canon 844 § 4). Members of the Orthodox Churches,

the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (Canon 844 § 3).

## **For those not receiving Holy Communion**

All those who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## **For non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and unity of the human family.

The  
Holy Sacrifice of the Mass  
*with the*  
Rite of Ordination of Priests

ARCHDIOCESE OF DETROIT

Saturday, May 18, 2024, 10:00 a.m.

His Excellency Allen H. Vigneron, celebrant  
*Cathedral of the Most Blessed Sacrament, Detroit*

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**Candidates to be Ordained Priests**

Reverend Mr. Ryan Asher

Reverend Mr. Nicholas Brown

Reverend Mr. Matthew Kurt

Reverend Mr. Stephen Moening

Reverend Mr. Phuc Ngo

**Ordaining Prelate**

His Excellency Allen H. Vigneron  
*Archbishop of Detroit*

His Excellency Joseph L. Coffey  
*Auxiliary Bishop of the Archdiocese for the Military Services*

**Vesting Clergy**

**Reverend Mr. Ryan Asher**

Fr. Steven Mateja and Fr. James Bilot

**Reverend Mr. Nicholas Brown**

Fr. Cyril Whitaker, S.J. and Fr. Kevin Roelant

**Reverend Mr. Matthew Kurt**

Fr. Ryan Riley and Fr. Brian Cokonougher

**Reverend Mr. Stephen Moening**

Fr. Timothy Birney and Fr. James Grau

**Reverend Mr. Phuc Ngo**

Fr. Stephen Pullis

**Lectors**

Mrs. Ngoc Ngo

Dr. Robert Fastiggi

PRELUDE.....*Ave Maria*, Simon Lindley  
Cathedral Choir Academy

PRELUDE .....*If Ye Love Me*, Thomas Tallis  
Cathedral Adult Choir

*If ye love me, keep my commandments, and I will pray the Father,  
and He shall give another Comforter, that He may abide with you for ever, even  
the Spirit of truth.*

## Introductory Rites

ENTRANCE HYMN.....*Praise to You, O Christ, Our Savior*, Farrell

**Refrain**



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;  
Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

**Verses**



1. You are the Word who calls us out of dark-ness; you are the
2. You are the one whom proph-ets hoped and longed for; you are the
3. You are the Word who calls us to be ser-vants; you are the
4. You are the Word who binds us and u-nites us; you are the



1. Word who leads us in-to light; you are the Word who
2. one who speaks to us to-day; you are the one who
3. Word whose on-ly law is love; you are the Word - made-
4. Word who calls us to be one; you are the Word who

to Refrain



1. brings us through the des-ert: glo-ry to you, Lord Je-sus Christ!
2. leads us to our fu-ture: glo-ry to you, Lord Je-sus Christ!
3. flesh who lives a-mong us: glo-ry to you, Lord Je-sus Christ!
4. teach-es us for-give-ness: glo-ry to you, Lord Je-sus Christ!


ENTRANCE ANTIPHON.....*Protector noster*

*Turn your eyes, O God, our shield;  
and look on the face of your anointed one;  
one day within your courts is better than a thousand elsewhere. (Ps 83)*


GREETING

PENITENTIAL ACT


KYRIE .....*Mass VIII*



Ký-ri - e, \* e - lé - i - son.




Chri - ste, e - lé - i - son.




Ký-ri-e, \* \*\* e - lé-i-son.


GLORIA.....*Holy Name of Jesus Mass*, Norah Duncan IV




Glo - ry to God in the high-est, and on



earth peace to peo-ple of good will. We praise you, we



bless you, we a-dore you, we glo-ri-fy you, we



give you thanks for your great glo-ry, Lord God,

heav - en - ly King, O God, al - might - y Fa - ther.

*Choir (Cong. ad lib.):*  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of

God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have

mer - cy on us.

*All:*  
 For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men.

COLLECT

# The Liturgy of the Word

FIRST READING ..... Jeremiah 1:4-9  
*(proclaimed in Vietnamese)*

*To whomever I send you, you shall go.*

**A reading from the Book of the Prophet Jeremiah.**

The word of the LORD came to me:  
 Before I formed you in the womb I knew you,  
 before you were born I dedicated you,  
 a prophet to the nations I appointed you.  
 “Ah, Lord GOD!” I said,  
 “I do not know how to speak. I am too young!”  
 But the LORD answered me,  
 Do not say, “I am too young.”  
 To whomever I send you, you shall go;  
 whatever I command you, you shall speak.  
 Do not be afraid of them,  
 for I am with you to deliver you—oracle of the LORD.

Then the LORD extended his hand and touched my mouth, saying to me,  
 See, I place my words in your mouth!

**Lector:** The word of the Lord.

**All:** Thanks be to God.

RESPONSORIAL PSALM ..... Psalm 89

H. Buchholz

For - ev - er I will sing the good - ness of the Lord.

SECOND READING..... Hebrews 5:1-9

*God spoke to us through his Son.*

**A reading from the Letter to the Hebrews.**

Brothers and sisters:

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness, and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was.

In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

*You are my Son: this day I have begotten you;*

just as he says in another place,

*You are a Priest forever according to the order of Melchizedek.*

In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence.

Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of the eternal salvation for all who obey him.

**Lector:** The word of the Lord.

**All:** Thanks be to God.

GOSPEL ACCLAMATION .....*Easter Alleluia*, John 10:14

H. Buchholz

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.*

GOSPEL .....John 15:9-17

*It was not you who chose me, but I who chose you.*

**A reading from the holy Gospel according to John.**

As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.

**Deacon:** The Gospel of the Lord.

**All:** Praise to you, Lord Jesus Christ.

## Rite of Ordination

### The Election of the Candidates

**Deacon:** Let those to be ordained Priests come forward.

*The name of each candidate is called out individually by the Deacon, and when called each one says "Present."*

*Each candidate goes to the Archbishop, to whom he makes a sign of reverence.*

*When the candidates are in their places before the Archbishop, the Rector says:*

**Very Reverend Stephen Burr:** Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the Priesthood.



**Archbishop Vigneron:** Do you know them to be worthy?

**Very Reverend Stephen Burr:** After inquiry among the Christian people and upon the recommendation of those concerned with their formation, I testify that they have been found worthy.

**Archbishop Vigneron:** Relying on the help of the Lord God and of our Savior Jesus Christ, we choose these our brothers for the Order of the Priesthood.

**All sing:** Thanks be to God.



*All present give their assent to the choice by means of applause.*

THE HOMILY .....His Excellency Archbishop Allen H. Vigneron

#### THE PROMISE OF THE ELECT

*In the presence of God and of the whole Church, the candidates declare their willingness to undertake the responsibilities of the ministerial priesthood with the reply of "I do" to each of the questions asked by the Archbishop.*

#### THE PROMISE OF OBEDIENCE

*Each candidate kneels before the Archbishop and places his joined hands between the hands of the Archbishop. They promise respect and obedience to the Archbishop of Detroit and his successors.*

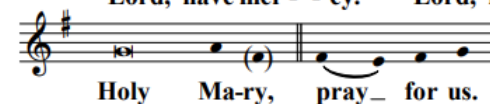
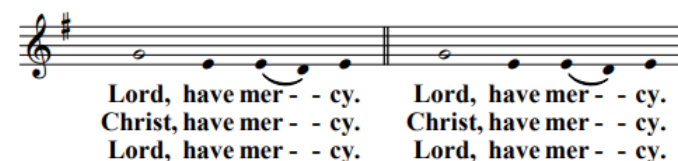
#### THE LITANY OF SUPPLICATION

*As the candidates prostrate themselves, all present participate in praying for God's grace and mercy for those to be ordained to the priesthood.*

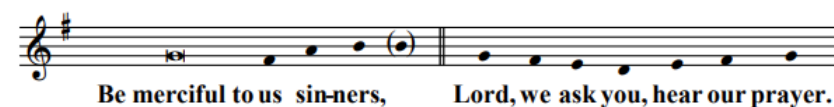
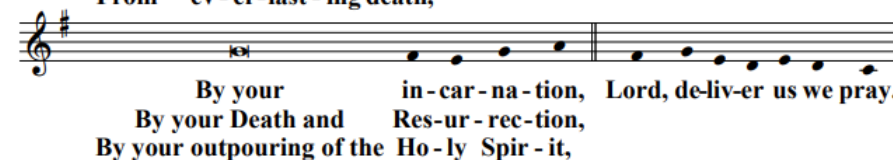
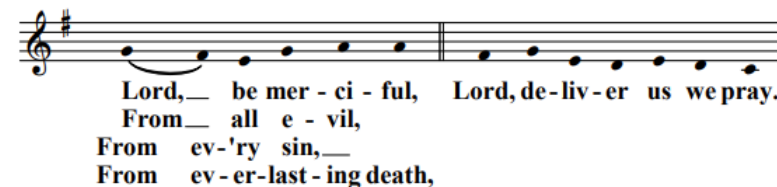
*Please stand (remain standing during the Easter Season for the Litany).*

**Archbishop Vigneron:** My dear people, let us pray that God the all-powerful Father will pour out abundantly the gifts of heaven on these, his servants, whom he has chosen for the office of Priest.

#### LITANY OF THE SUPPLICATION



*Repeat until "All holy men and women, Saints of God..."*



*Repeat until "Jesus, Son of the living God..."*



**Archbishop Vigneron:** Hear us, we pray, O Lord our God, and pour out upon these your servants the blessing of the Holy Spirit and the power of priestly grace, that you may surround with your rich and unfailing gifts those whom we present to your fatherly care for consecration.

Through Christ our Lord.

**All:** Amen.

THE LAYING ON OF HANDS AND THE PRAYER OF ORDINATION

*Archbishop Vigneron lays his hands upon the head of each of the elect without saying anything. All priests present follow and lay hands on each of the elect without saying anything. The choir leads the chants invoking the Holy Spirit.*

VENI CREATOR SPIRITUS..... Chant Mode VIII

ALL: 1. Ve - ni, Cre - á - tor Spi - ri - tus, Men - tes tu - ó -  
 Women: 2. Qui dí - ce - ris Pa - rá - cli - tus, Do - num De - i  
 Men: 3. Tu se - pti - fór - mis mú - ne - re, De - xtrae De - i  
 Women: 4. Ac - cén - de lu - men sén - si - bus, In - fún - de a - mó -  
 Men: 5. Ho - stem re - pél - las lón - gi - us Pa - cém - que do -  
 ALL: 6. Per te sci - á - mus da Pa - trem, No - scá - mus at -

1. rum ví - si - ta, Im - ple su - pér - na grá - ti - a  
 2. al - tís - si - mi, Fons vi - vus, i - gnis, cá - ri - tas,  
 3. tu dí - gi - tus, Tu ri - te pro - mís - sum Pa - tris,  
 4. rem cór - di - bus, In - fír - ma no - stri cór - po - ris  
 5. nes pró - ti - nus; Du - ctó - re sic te praé - vi - o  
 6. que Fí - li - um, Te u - tri - ús - que Spi - ri - tum

1. Quae tu cre - á - sti pé - cto - ra.  
 2. Et spi - ri - tá - lis ún - cti - o.  
 3. Ser - mó - ne dí - tans gút - tu - ra.  
 4. Vir - tú - te fir - mans pér - pe - ti.  
 5. Vi - té - mus om - ne nó - xi - um.  
 6. Cre - dá - mus om - ni tém - po - re. A - men.

1. Come Creator Spirit, visit the souls of Thy people, fill with grace from on high the hearts which Thou hast created.
2. Thou Who art called the Comforter, gift of the most high God, living fountain, fire, love and unction of souls.
3. Sevenfold in Thy gifts, finger of the Father's right hand, Thou promised truly by the Father, giving speech to tongues.
4. In flame our senses with Thy light, pour Thy love into our hearts, strengthen our weak bodies with lasting power.
5. Drive far away the enemy, grant peace at all times: so under Thy guidance may we avoid all evil.
6. Grant us by Thee to know the Father and to know the Son, and Thee, Spirit of both, may we always believe.

VENI SANCTE SPIRITUS

Ostinato Refrain  
 Melody:  
 Ve - ni San - cte Spi - ri - tus.  
 Harmony:  
 Ve - ni San - cte Spi - ri - tus.

Text: Come Holy Spirit; Verses drawn from the Pentecost Sequence; Taizé Community, 1978  
 Tune: Jacques Berthier, 1923-1994  
 © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

*The Prayer of Ordination follows. The elect kneel before Archbishop Vigneron. With hands extended he sings or says the Prayer of Ordination. This prayer is essential to the Sacrament of Holy Orders, especially the words "Grant, we pray, Almighty Father, to these your servants the dignity of the Priesthood; renew deep within them the Spirit of holiness; may they hold the office second in order, received from you, O God, and by the example of their manner of life may they inspire right conduct."*



**The prayer concludes with:**

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever.

All: Amen.

**INVESTITURE**

*The vesting priests help the newly ordained to arrange the stole in the manner proper to Priests and vest each with a chasuble. Meanwhile, the choir sings:*

*Christ the Lord, a Priest for ever according to the order of Melchizedek, offered bread and wine. Alleluia.*

**THE ANOINTING OF HANDS**

*The Archbishop anoints the palms of each of the newly ordained with Holy Chrism as he kneels before him, saying:*

**Archbishop Vigneron:** May the Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God.

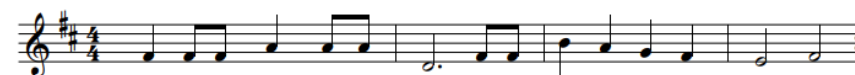
**THE HANDING ON OF BREAD AND WINE**

*Some of the faithful bring a paten holding the bread and a chalice containing the wine mixed with water for the celebration of Mass. A Deacon receives them and brings them to the Archbishop. Each of the newly ordained kneels before the Archbishop, who places the paten and chalice into his hands, while saying to each one:*

**Archbishop Vigneron:** Receive the oblation of the holy people to be offered to God. Understand what you will do, imitate what you will celebrate, and conform your life to the mystery of the Lord's Cross.

**FRATERNAL KISS**

*The Archbishop gives the newly ordained priests the fraternal kiss, as do some of the concelebrating priests.*



You are my friends, says the Lord, if you do what I com - mand you.

# The Liturgy of the Eucharist

OFFERTORY MOTET ..... *Sicut cervus desiderat*, G.P. Palestrina  
*As a deer longs for springs of water, so longs my soul for thee, O God.*

OFFERTORY HYMN ..... *The King of Love My Shepherd Is* (St. Columba)



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow With  
3. Per - verse and fool - ish I have strayed, But  
4. In death's dark vale I fear no ill With  
5. You spread a ta - ble in my sight, Your  
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if  
2. gen - tle care he leads me, And where the ver - dant  
3. yet in love he sought me, And on his shoul - der  
4. you, dear Lord, be - side me; Your rod and staff my  
5. sav - ing grace be - stow - ing; And O what joy and  
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.  
2. pas - tures grow, With heav'n - ly food he feeds me.  
3. gent - ly laid, And home, re - joic - ing, brought me.  
4. com - fort still, Your cross be - fore to guide me.  
5. true de - light From your pure chal - ice flow - ing!  
6. sing your praise With - in your house for - ev - er.

SANCTUS ..... *Community Mass, Proulx*

*Optional introduction* *All: f*

Ho - ly, Ho - ly, Ho - ly  
 Lord God of hosts. Heav'n and  
 earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the  
 high - est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the  
 san - na,  
 high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION ..... *Community Mass, Proulx*

When we eat this Bread and drink this  
 Cup, we pro - claim your Death, O Lord, un -  
 til you come a - gain.

AMEN..... *Community Mass, Proulx*

A - men, a - men, a - men.

AGNUS DEI ..... *Mass VIII*

A - gnus De - i, \* qui tol - lis pec - cá -  
 ta mun - di: mi - se - ré - re no - bis.  
 A - gnus De - i, \* qui tol - lis pec - cá -  
 ta mun - di: mi - se - ré - re no - bis.  
 A - gnus De - i, \* qui tol - lis pec - cá -  
 ta mun - di: do - na no - bis pa - cem.

COMMUNION ANTIPHON ..... *Ego Sum Pastor Bonus*

*I am the good shepherd, says the Lord; I know my sheep, and mine know me.*

COMMUNION HYMN ..... *You Satisfy the Hungry Heart*, Westendorf

Refrain

You sat - is - fy the hun - gry heart With  
 gift of fin - est wheat; Come give to us, O  
 sav - ing Lord, The bread of life to eat.

Verses

1. As when the shep - herd calls his sheep, They  
 2. With joy - ful lips we sing to you Our  
 3. Is not the cup we bless and share The  
 4. The mys - t'ry of your pres - ence, Lord, No  
 5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your  
 praise and grat - i - tude; That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name In truth and char - i - ty.

COMMUNION HYMN..... *Amen. El Cuerpo de Cristo*, Schiavone

Estribillo / Refrain

A - mén. El Cuer - po de Cris - to. A - mén. La  
 San - gre del Se - ñor. Eat - ing your Bod - y, drink - ing your Blood, we be -  
 come what we re - ceive. A - mén. A - mén.

Estrofas / Verses

1. A - mén. We re - mem - ber your dy - ing  
 2. A - mén. Now we of - fer the sac - ri -  
 3. A - mén. Lord, you make us one bod - y  
 4. A - mén. We find you when we serve the  
 5. A - mén. We look for - ward to your re -

and your ris - ing. A - mén. Y con - ti - go, Se -  
 fice you gave us. A - mén. Te o - fre - ce - mos, Se -  
 and one spir - it. A - mén. En tu cuer - po, Se -  
 poor and low - ly. A - mén. A ti mis - mo ser -  
 turn in glo - ry. A - mén. Es - pe - ra - mos el

D.C.

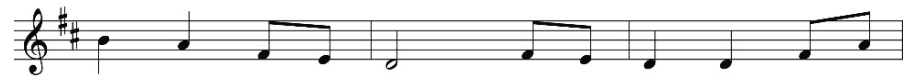
ñor, re - su - ci - ta - mos. A - mén.  
 ñor, to - do lo que so - mos. A - mén.  
 ñor, un pue - blo san - to. A - mén.  
 vi - mos en los po - bres. A - mén.  
 día de tu ve - ni - da. A - mén.

REGINA COELI ..... M. Mauro-Cottone

HYMN OF THANKSGIVING..... *God, We Praise You*, C.M. Idle



1. God, we praise you! God, we bless you! God, we  
2. True a - pos - tles, faith - ful proph - ets, Saints who  
3. Je - sus Christ, the King of glo - ry, Ev - er -  
4. Christ, at God's right hand vic - to - rious, You will



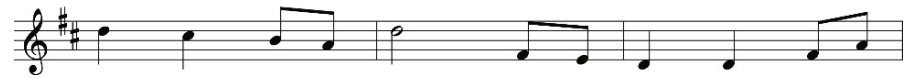
name you sov - 'reign Lord! Might - y King whom an - gels  
set their world a - blaze, Mar - tyrs, once un - known, un -  
last - ing Son of God, Hum - ble was your vir - gin  
judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -  
heed - ed, Join one grow - ing song of praise, While you  
moth - er, Hard the lone - ly path you trod: By your  
ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and  
Church on earth con - fess - es One ma -  
cross is sin de - feat - ed, Hell con -  
up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,  
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
front - ed face to face, Heav - en o - pened to be -  
from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"  
Spir - it, God, our hope e - ter - nal - ly.  
liev - ers, Sin - ners jus - ti - fied by grace.  
prais - es, Save your peo - ple, God, we pray.

PRAYER AFTER COMMUNION

*Following the Prayer after Communion, Archbishop Vigneron kneels in front of the altar to receive the blessing of the newly ordained priests.*

*Father Ryan Asher, one of the newly ordained priests, gives some brief words of thanksgiving.*

*For the Solemn Blessing, the newly ordained priests stand in front of the Archbishop.*

EPISCOPAL BLESSING

The Lord be with you.

**R. And with your spirit.**

Blessed be the name of the Lord.

**R. Now and forever.**

Our help is in the name of the Lord.

**R. Who made heaven and earth.**

May almighty God bless you, ✠ the Father, ✠ and the Son, ✠ and the Holy Spirit.

**R. Amen.**

DISMISSAL

RECESSIONAL ..... *O God, Beyond All Praising (Thaxted)*, Proulx  
*on the following page*

O God, be-yond all prais-ing, we wor-ship you to -  
 Then hear, O gra-cious Sav-ior, ac - cept the love we  
 day and sing the love a - maz- ing that songs can-not re -  
 bring, that we who know your fa - vor may serve you as our  
 pay; for we can on-ly won-der at ev - 'ry gift you  
 King; and whe-ther our to - mor-rows be filled with good or  
 send, at bless - ings with - out num - ber and  
 ill, we'll tri - umph through our sor - rows and  
 mer - cies with - out end: we lift our hearts be -  
 rise to praise you still: to mar - vel at your  
 fore you and wait up - on your word, we  
 beau - ty and glo - ry in your ways, and  
 hon - or and a - dore you, our great and might - y Lord  
 make a jof-ful du - ty our sac - ri - fice of praise.

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THE NEWLY ORDAINED WOULD LIKE TO THANK THOSE  
 WHO HELPED IN THIS CELEBRATION, ESPECIALLY,

Archbishop Allen Vigneron

Monsignor Gary Smetanka

Fr. Dave Tomaszycski

Sr. Esther Mary Nickel, RSM

Dr. Horst Buchholz

Ms. Emily Berschback

and the staff of the Archdiocese of Detroit  
 and The Cathedral of the Most Blessed Sacrament.

**Please join the newly ordained priests  
 outside in the tent on the plaza for  
 first blessings and a reception.**







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