



# *The Chrism Mass*

ARCHBISHOP ALLEN H. VIGNERON, CELEBRANT

10:00 a.m. on Thursday, March 28, 2024  
Cathedral of the Most Blessed Sacrament

## Guidelines for the Reception of Holy Communion

### For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions, which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

### For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



Assistive listening systems are available for cathedral liturgies. To obtain a device for personal use during this liturgy please contact one of the ushers.


The Chrism Mass  
March 28, 2024 – 10:00 a.m.  
His Excellency, the Most Reverend Allen H. Vigneron, Celebrant  
Cathedral of the Most Blessed Sacrament

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Entrance Hymn:

Lift High the Cross

Refrain / Estribillo




Lift high the cross, the love of Christ pro-claim till  
Al - zad la cruz, de Cris - to el Sal - va - dor y



all the world a - dore his sa - cred name.  
pro - cla - mad su nom - bre en de - rre - dor.


Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our  
2. Led on their way by this tri - um - phant sign, The  
3. Each new - born ser - vant of the Cru - ci - fied Bears  
4. O Lord, once lift - ed on the glo - rious tree, Your

1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El  
2. Ba - jo es - te sig - no de su gran po - der El  
3. Ca - da cre - yen - te del que en cruz mu - rió En  
4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -

D.C.



King vic - to - rious, Christ, the Son of God.  
hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.  
death has bought us life e - ter - nal - ly.

rey vic - to - rio - so, Cris - to, Hi - jo de Dios.  
pue - blo de Dios a - van - za sin te - mer.  
su fren - te lle - va el sig - no en que ven - ció.  
llí pro - me - tis - te lle - var - nos a la luz.

5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*  
Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*

Introit:

*Jesus Christ has made us into a kingdom, priests for his God and Father.  
To him be glory and power for ever and ever. Amen.*

Kyrie:

Mode VIII

Ký-ri - e, \* e - lé - i - son.

Chri - ste, e - lé - i - son.

Ký-ri - e, e - lé - i - son.

Ký-ri-e, \* \*\* e - lé-i-son.

Gloria:

Missa de Angelis

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus

bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Be-ne-dí-ci - mus te. A-do-rá - mus te.

Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó-mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

nem no - stram. Qui se - des ad déx - te - ram Pa - tris,

mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló - ri - a De - i Pa - tris. A - men.

First Reading:

Isaiah 61.1-3a, 6a, 8b-9

*The Lord has anointed me,  
and has sent me to bring glad tidings to the poor and to give them oil of gladness.*

El espíritu del Señor está sobre mí, porque me ha ungido  
y me ha enviado para anunciar la buena nueva a los pobres,  
a curar a los de corazón quebrantado,  
a proclamar el perdón a los cautivos, y la libertad a los prisioneros;  
a pregonar el año de gracia del Señor, el día de la venganza de nuestro Dios.  
El Señor me ha enviado a consolar a los afligidos, los afligidos de Sión,  
a cambiar su ceniza en diadema,  
sus lágrimas en aceite perfumado de alegría, y su abatimiento, en cánticos.  
Ustedes serán llamados “sacerdotes del Señor; “ministros de nuestro Dios” se les llamará.  
Esto Dice el Señor:  
“Yo les daré su recompensa fielmente y haré con ellos un pacto perpetuo.  
Su estirpe será célebre entre las naciones, y sus vástagos, entre los pueblos.  
Cuantos los vean reconocerán  
que son la estirpe que bendijo el Señor.”

Lector: The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm: Psalm 89

Alstott



Second Reading:      Revelation 1:4-8 (proclaimed in Spanish)

*Christ has made us to be a kingdom, priests serving his God and Father*

Grace to you and peace from God who is and who was and who is to come, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

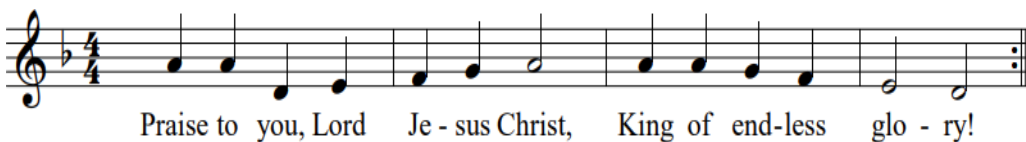
Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will lament. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Lector: Palabra de Dios.

All:      Te alabamos, Señor.

Gospel Acclamation:



Gospel:

Luke 4:16-21

*The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.*

En aquel tiempo, Jesús fue a Nazaret, donde se había criado.  
Entró en la sinagoga, como era su costumbre hacerlo los sábados,  
y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías,  
lo desenrolló y encontró el pasaje en que estaba  
escrito: El Espíritu del Señor está sobre mí,  
porque me ha ungido para llevar a los pobres la buena nueva,  
para anunciar la liberación a los cautivos y la curación a los ciegos,  
para dar libertad a los oprimidos y proclamar el año de gracia del Señor.

Enrolló el volumen, lo devolvió al encargado y se sentó.  
Los ojos de todos los asistentes a la sinagoga estaban fijos en él.  
Entonces comenzó a hablar, diciendo: “Hoy mismo se ha cumplido este pasaje de la  
Escritura que ustedes acaban de oír.”

Lector: The Word of the Lord.

All: Thanks be to God.

Homily

Renewal of Priestly Promises

**Archbishop Vigneron:** Beloved sons,  
on the anniversary of that day  
when Christ our Lord conferred his  
priesthood on his Apostles and on us,  
are you resolved to renew,  
in the presence of your Bishop and God's holy people,  
the promises you once made?

**Priests:** I am.



**Archbishop Vigneron:** Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

**Priests:** I am.

**Archbishop Vigneron:** Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

**Priests:** I am.

**Archbishop Vigneron:** As for you, dearest sons and daughters, pray for your priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.

**All:**

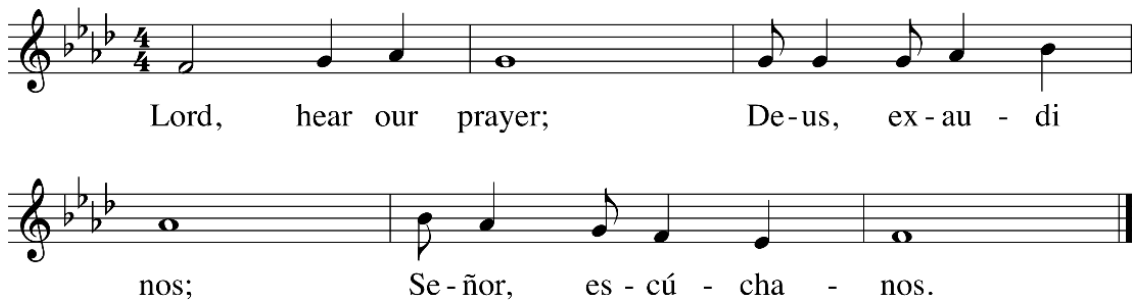


Lord, hear our prayer; De-us, ex - au - di

nos; Se - ñor, es - cú - cha - nos.

**Archbishop Vigneron:** And pray also for me,  
that I may be faithful to the apostolic  
office entrusted to me in my lowliness  
and that in your midst I may be made  
day by day a living and more perfect  
image of Christ, the Priest,  
the Good Shepherd, the Teacher and  
the Servant of all.

**All:**



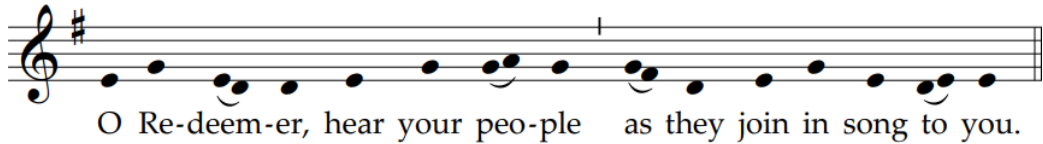
**Archbishop Vigneron:** May the Lord keep us all in his charity  
and lead all of us, shepherds and flock,  
to eternal life.

**All:** Amen.



## Blessing of Oils and Consecration of Chrism

*The balsam fragrance used to prepare the Sacred Chrism, the oil for the Oil of the Sick, the oil for the Oil of Catechumens, and the oil for the Sacred Chrism are each presented to the Archbishop and blessed. As the balsam fragrance and each oil is brought in procession, this hymn is sung:*



Offertory Antiphon:  
[Choir]

Bless The Soul O My Soul (Psalm 103) by M. Ippolitov-Ivanov

*Bless thou the Lord, O my soul. Blessed art Thou, O Lord.*

*Bless the Lord, and forget not all His benefits.*

*And all that is within me, bless His Holy Name.*

*He is full of compassion and mercy,  
long-suffering, and great in goodness.*

*He will not always be chiding,  
Nor keepeth He His wrath forever.*

*Bless thou the Lord, O my soul. Blessed art Thou, O Lord.*

## Offertory Hymn

Winner of the 2023 Archdiocese of Detroit Hymn and Song Composition Contest in Support of the National Eucharistic Revival

# True Presence Now Among Us

Orin Johnson

Text based on *Pange Lingua Gloriosi*



1. Sing, ev - 'ry tongue, the mys - t'ry Of God on High made flesh:  
2. The night of his Last Sup - per, Two thou-sand years a - go,  
3. The Word be - came in - car - nate And still is so to - day.



The glo - ry of the sa - vior A - mong us man - i - fest.  
The bread be - came his bo - dy, To feed each hun - gry soul.  
Where hu - man sens - es fail us, Let faith show us the way.



The ran - som paid for sin - ners, Re - demp - tion, sac - ri - fice:  
The cup was shared as bless - ing: His blood for all out - poured.  
To Fa - ther, Son, and Spi - rit, Sing praise to God a - bove,

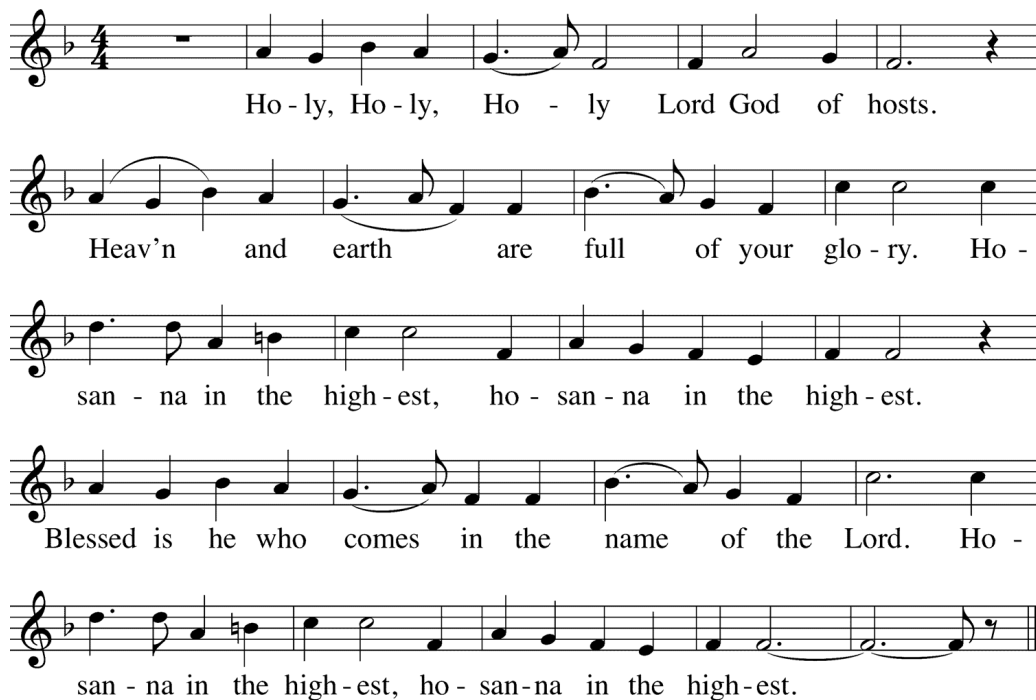


The king of all the na - tions And giv - er of new life. \_\_\_\_  
This sac - ri - fice, this ban - quet His pres - ence in the world. \_\_\_\_  
True pres - ence now a - mong us, E - ter - nal gift of love. \_\_\_\_

Sanctus:

Community Mass

Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

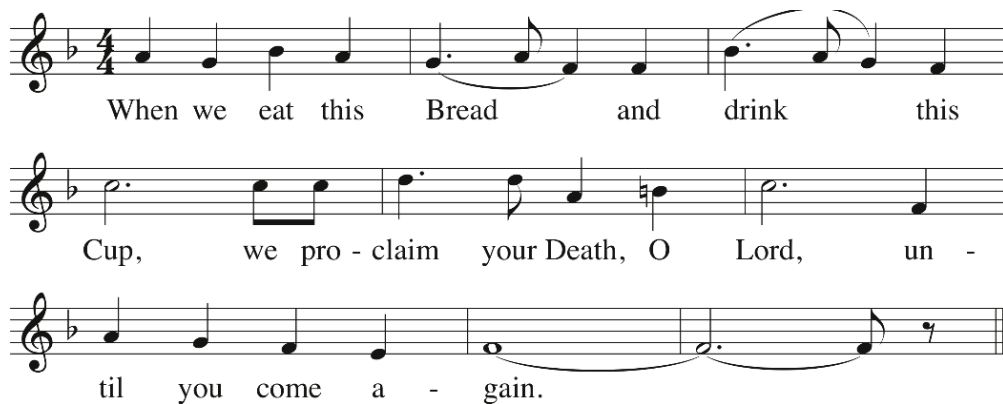
Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Memorial Acclamation:

Community Mass

Proulx



When we eat this Bread and drink this

Cup, we pro - claim your Death, O Lord, un -

til you come a - gain.

Amen:

## Community Mass

Proulx

A - men, a - men, a - men.

Agnus Dei:

Messe breve no. 7

by Ch. Gounod [choir]

Communion Antiphon

*I will sing for ever of your mercies, O Lord;  
through all ages my mouth will proclaim your fidelity.*



## Communion Hymn:

## Amen, El Cuerpo de Christo

## Schiaivone

Refrain: All



Biling. A - mén. El Cuer - po de Cris-to. A -  
 English A - *men.* *The Bod - y of Christ.* A -  
 Español A - mén. El Cuer - po de Cris-to. A -



mén. La San - gre del Se - ñor. *Eat - ing your bod - y,*  
*men. The Blood of the Lord. Eat - ing your bod - y,*  
 mén. La San - gre del Se - ñor. Tu cuer - po co - me-mos, tu



*drink - ing your blood, we be - come what we re-ceive.* A -  
*drink - ing your blood, we be - come what we re-ceive.* A -  
 san - gre be - be - mos, Sa - cra - men - to de tu a-mor. A -

Verses: Cantor



mén. A - mén. 1. A - mén. *We re -*  
*men. A - men.* 2. A - mén. *Now we*  
 mén. A - mén. 3. A - mén. *Lord, you*  
 4. A - mén. *We find*  
 5. A - mén. *We look*



1. *mem - ber your dy - ing and your ris - ing.* A - mén. Y con -  
 2. *of - fer the sac - ri - fice you gave us.* A - mén. Te o-fre -  
 3. *make us one bod - y and one spir - it.* A - mén. En tu  
 4. *you when we serve the poor and low - ly.* A - mén. A ti  
 5. *for - ward to your re - turn in glo - ry.* A - mén. Es - pe -

to Refrain



1. ti - go, Se - ñor, re - su - ci - ta-mos. A - mén.  
 2. ce - mos, Se - ñor, to - do lo que so-mos. A - mén.  
 3. cuer - po, Se - ñor, un pue - blo san-to. A - mén.  
 4. mis - mo ser - vi - mos en los po-bres. A - mén.  
 5. ra - mos el día de tu ve - ni - da. A - mén.

Communion:

*Adoramus te Christe*

by Th. Dubois [choir]

*We adore you, O Christ, and we bless you.  
Because by your Holy Cross, you have redeemed the world.*

Episcopal Blessing:

The Lord be with you.

**R. And with your spirit.**

Blessed be the name of the Lord.

**R. Both now and forever.**

Our help is in the name of the Lord.

**R. Who made heaven and earth.**

May almighty God bless you, ✠ the Father, ✠ and the Son, ✠ and the Holy Spirit.

**R. Amen.**

Dismissal:



Recessional Hymn:

Lord you give the Great Commission



1. Lord, you give the great com-mis-sion: "Heal the sick and  
2. Lord, you call us to your serv-ice: "In my name bap -  
3. Lord, you make the com-mon ho-ly: "This my bod-y,  
4. Lord, you show us love's true meas-ure: "Fa-ther, what they  
5. Lord, you bless with words as-sur-ing: "I am with you



preach the word." Lest the Church ne-glect its mis-sion  
tize and teach." That the world may trust your prom-ise,  
this my blood." Let us all, for earth's true glo-ry,  
do, for-give." Yet we hoard as pri-vate treas-ure  
to the end." Faith and hope and love re-stor-ing,



And the Gos-pel go un-heard, Help us wit-ness  
Life a-bun-dant meant for each, Give us all new  
Dai-ly lift life heav-en-ward, Ask-ing that the  
All that you so free-ly give. May your care and  
May we serve as you in-tend, And, a-mid the



to your pur-pose With re-newed in-teg-ri-ty;  
fer-vor, draw us Clos-er in com-mun-i-ty;  
world a-round us Share your chil-dren's lib-er-ty;  
mer-cy lead us To a just so-ci-e-ty;  
cares that claim us, Hold in mind e-ter-ni-ty;



With the Spir-it's gifts em-pow'r us For the work of min-is-try.

## About Receiving the Holy Oils in the Parish Church

It is appropriate that the oil of the sick, the oil of catechumens, and the holy chrism, which are blessed by the bishop during the Chrism Mass, be presented to and received by the local parish community.

The reception of the Holy Oils may take place in individual parishes either before the celebration of the Evening Mass of the Lord's Supper or at another time that seems more appropriate. (Chrism Mass #15)

The oils should be reserved in a suitable repository in the sanctuary or near the baptismal font. The oils are received by the priest and are then placed on a suitably prepared table in the sanctuary or in the repository where they will be reserved.

As each of the oils is presented, the following or other words may be used to explain the significance of the particular oil. The people's response may be sung.

### Rite of Reception of the Holy Oils

**Presenter of the Oil of the Sick:** The Oil of the Sick

**Priest:** This Oil of the Sick has been blessed by our Archbishop for healing of body, mind and soul. May the sick who are anointed with this oil experience the compassion of Christ and His saving love.

**The people may respond:** Blessed be God for ever.

**Presenter of the Oil of Catechumens:** The Oil of Catechumens

**Priest:** This Oil of Catechumens has been blessed by our Archbishop for the anointing of those preparing for Baptism. Through this anointing they are strengthened by Christ to resist the power of Satan and reject evil in all its forms, as they prepare for the saving waters of Baptism.

**The people may respond:** Blessed be God for ever.

**Presenter of the Holy Chrism:** The Holy Chrism

**Priest:** This holy Chrism, a mixture of olive oil and perfume, has been consecrated by our Archbishop and the priests of our Archdiocese. It will be used to anoint infants after Baptism, those who are to be confirmed, Bishops and Priests at their Ordination, and altars and churches at the time of their dedication.

**The people respond:** Blessed be God for ever.

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A O D . O R G