



# HOLY MASS

*Our Lord Jesus Christ, The Eternal High Priest*

WITH

# THE RITE OF INSTALLATION

OF

The Most Reverend Edward Joseph Weisenburger  
*as the Sixth Archbishop of the Archdiocese of Detroit*

**TUESDAY, MARCH 18**

IN THE YEAR OF OUR LORD

TWO-THOUSAND AND TWENTY-FIVE

TWO O'CLOCK IN THE AFTERNOON

CATHEDRAL OF THE MOST BLESSED SACRAMENT  
DETROIT, MICHIGAN





HIS HOLINESS

# Pope Francis



HOLY MASS *with the* RITE OF INSTALLATION



HIS EMINENCE

# Christophe Cardinal Pierre

Apostolic Nuncio to the United States of America



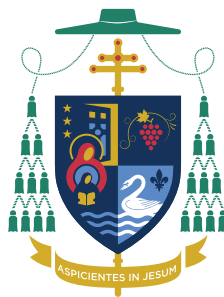
HOLY MASS *with the* RITE OF INSTALLATION



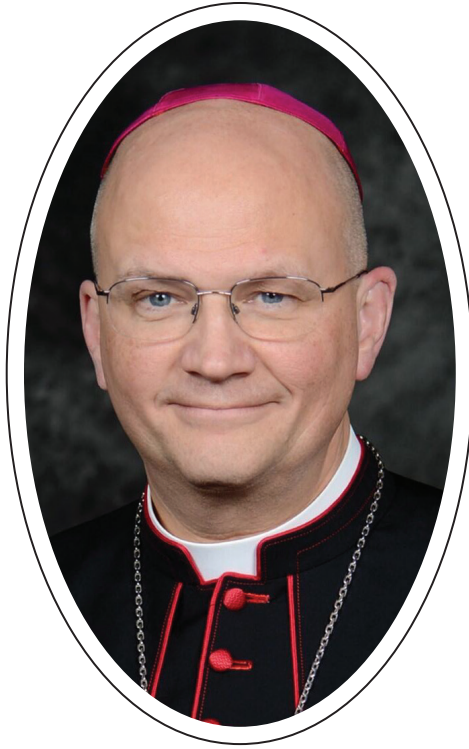
HIS EXCELLENCY, THE MOST REVEREND

# Allen H. Vigneron

Archbishop Emeritus of Detroit



HOLY MASS *with the* RITE OF INSTALLATION



HIS EXCELLENCY, THE MOST REVEREND  
**Edward J. Weisenburger**  
Archbishop of Detroit



HOLY MASS *with the* RITE OF INSTALLATION



# The Coat of Arms

ARCHBISHOP EDWARD J. WEISENBURGER

The **primary emblem** (known as a “charge” in heraldry) is the devotional image of the *Agnus Dei*, the Lamb of God. This emblem sits in a space of primary importance on the shield. This particular homage to Our Blessed Lord is so central to the archbishop’s spirituality that he chose it for the main theme and emblem in his coat of arms and also as the words for his personal motto: “Behold the Lamb of God,” which is rendered in Latin as “Ecce Agnus Dei.”

The **base** of the archbishop’s coat of arms is worked entirely in gold, a metal in heraldry reserved as symbolic of the purity of the Triune God, divinity, and truth. Upon this gold field appears a stone **arrowhead**, symbolic of the archbishop’s profound respect for the native peoples of the Americas. In heraldry, a downward facing arrowhead denotes peace and turning away from war and strife. Moreover, the arrowhead is worked in red, one of the colors used in devotional art for the vesture of Saint Anne, a subtle homage to the archdiocese and its patron saint.

Rising on a golden staff from behind the shield is the **archiepiscopal cross**, the symbol of the office of an archbishop of the Latin Rite, with deep blue and pearl stones honoring the Blessed Virgin.

The **galero** (pilgrim’s hat) appears above the shield and the archiepiscopal cross, rendered in dark green, the heraldic color for bishops and archbishops, with a deep red, recalling the same symbolism applied to the cardinals who may be called to martyrdom for their vocation and station within the Church. The roping of the hat is known as *cordiere*, from which ten tassels, or *fiocchi*, are suspended.

A rendering of a **pallium** appears below the base of the archbishop’s shield, representing the archiepiscopal vestment presented to the newly elevated archbishop by either the Pope himself or by his legate (typically the Apostolic Nuncio). It is made of natural white lamb’s wool and marked with six black crosses (five of which appear artistically on the rendering). So important is the pallium that when the incumbent dies, his pallium is buried with him.

The **impalement of the arms** of residential bishops and archbishops of the Latin Rite is an ancient custom still common in the Church in America today. Archbishop Weisenburger has chosen to impale his personal arms with the time-honored coat-of-arms of the See of Detroit from 1937, in tribute to the legacy of the Archdiocese of Detroit and through his privilege as Ordinary of the Metropolitan See.

## Episcopal Motto

A cleric’s personal motto, frequently grounded in Sacred Scripture, represents his personal spirituality and theologically based philosophy of life. Archbishop Weisenburger’s motto symbolism is deeply rooted in those sacred words: “*Behold the Lamb of God*,” which is rendered in Latin as “*Ecce Agnus Dei*.” References to the lamb are found throughout the Old Testament, in the Gospels, and in the Book of Revelation. St. John the Baptist was the first to apply this title to Jesus, when he proclaimed: “*Behold, the Lamb of God, who takes away the sin of the world*” (John 1:29).

*Please turn off all cellular phones and electronic devices.*

ORGAN PRELUDE

# Holy Mass

THE INTRODUCTORY RITES

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*Please remain seated, singing the hymns from the following pages to accompany the first procession as necessary.*

**ENTRANCE PROCESSION OF**

The Knights of Columbus, Fourth Degree  
The Knights and Ladies of Saint Peter Claver  
The Knights and Ladies of the Equestrian Order of the Holy Sepulchre  
The Knights and Dames of the Sovereign Military Hospitaller Order of Malta  
The Order of Deacons  
The Presbyterate



HYMNS TO ACCOMPANY THE PROCESSION

Laudate, Laudate Dominium

Christopher Walker



Lau - dá - te, lau - dá - te Dó - mi - num, o - mnes  
We praise you, we praise your ho - ly name, God of



gen - tes, lau - dá - te Dó - mi - num. Ex - sul - tá - te, ju - bi -  
jus - tice, e - ter - nal - ly the same. May our liv - ing be thanks-



lá - te per an - nos Dó - mi - ni, o - mnes gen - tes. Lau -  
giv - ing, re - joic - ing in your name now and al - ways. We



dá - te, lau - dá - te Dó - mi - num, o - mnes gen - tes, lau -  
praise you, we praise your ho - ly name, God of jus - tice, e -



dá - te Dó - mi - num. Ex - sul - tá - te, ju - bi -  
ter - nal - ly the same. May our liv - ing be thanks-



lá - te per an - nos Dó - mi - ni, o - mnes gen - tes.  
giv - ing, re - joic - ing in your name now and al - ways.

*Cantor* In the faith of Christ we walk hand in hand,  
light before our path as the Lord has planned; shining  
the torch of faith in our land:  
in the name of Christ Jesus. *R̄.*

*Cantor* In the power of Christ we proclaim one Lord.  
All who put on Christ are by faith restored; sharing  
new life, salvation's reward:  
in the name of Christ Jesus. *R̄.*

*Cantor* In the Church of God we are unified,  
by the Spirit's power we are sanctified.  
temples of grace, where God may abide:  
by the power of the Spirit. *R̄.*

*Cantor* Caminamos juntos en la fe de Cristo.  
Luz en nuestra senda es el don de Dios,  
antorcha de fe que ilumina al mundo,  
en el nombre de Cristo. *R̄.*

*Cantor* Con los pobres compartimos luz de Cristo,  
y sembramos la palabra del Señor,  
fieles en obra y nuestro pensar,  
en el nombre de Cristo. *R̄.*

*Cantor* Los bautizados en un solo Señor,  
restaurados todos por la fe en Cristo,  
alcanzamos la nueva vida,  
en el nombre de Cristo. *R̄.*

*When the Presbyterate has entered the Cathedral, the music ceases and all stand and face the back of the Cathedral.*

#### **RITE OF ENTRANCE AND GREETING**

*Using a gavel, the Archbishop-designate, The Most Reverend Edward Joseph Weisenburger knocks upon the exterior door of the Cathedral. He is greeted by the Rector of the Cathedral, the Very Reverend John Joseph Mech, who offers him a Crucifix to be kissed and a sprinkler of holy water, with which he sprinkles himself and those present.*

*The Procession continues with the College of Consultors and the Concelebrating Bishops preceding the Archbishop-designate.*

HYMN OF PRAISE/HIMNO DE ALABANZA

Refrain and Music by  
Carlos Zapién

Psalm 145

O Lord, our God, we pro - claim your King - dom,  
full of faith, of hope and love. We pro -  
claim your glo - ry, your great - ness, your grace.  
Come, Lord Je - sus, come!

INTROIT

Psalm 110 (109):4

*The Lord has sworn an oath he will not change;  
Thou art a priest forever, after the order of Melchizedek.*

SIGN OF THE CROSS AND GREETING

Archbishop Vigneron: In the name of the Father, ✠ and of the Son, ✠ and of the ✠ Holy Spirit.  
All: Amen.

Archbishop Vigneron: Peace be with you.  
All: And with your spirit.

WELCOME

Archbishop Emeritus Allen H. Vigneron  
Apostolic Administrator for the Archdiocese of Detroit

# RITE OF INSTALLATION AND CANONICAL POSSESSION

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## READING OF THE APOSTOLIC MANDATE

Archbishop Vigneron: Let the Apostolic Mandate be read.

*His Eminence, The Most Reverend Christophe Pierre, Apostolic Nuncio to the United States of America, reads the Apostolic Letter from His Holiness Pope Francis, appointing The Most Reverend Edward Joseph Weisenburger as the Archbishop of Detroit.*

## ACCLAMATION

**All: Thanks be to God.**

*The faithful signal their approval by means of applause.*

## INSPECTION OF THE APOSTOLIC MANDATE

*The Chancellor for Canonical Affairs, Mr. Michael Trueman, presents the Apostolic Mandate to the College of Consultors for examination. After which, Archbishop Weisenburger shows the Apostolic Mandate to those gathered in the Cathedral.*

## INSTALLATION AT THE CATHEDRA

*The Apostolic Nuncio, His Eminence, The Most Reverend Christophe Pierre, escorts Archbishop Edward Joseph Weisenburger to the cathedra.*

*After Archbishop Weisenburger takes his place at the cathedra, he is greeted by representatives of the Archdiocese of Detroit.*

***Representatives***  
***Presented to Archbishop Weisenburger***

**Multicultural Leaders**

Brenda Hascall, Coordinator of Hispanic Ministry  
Deacon Steve Morello, Missionary for the American Indian

**Catholic Schools**

Students representing Catholic Schools in the Archdiocese of Detroit

**Catholic Charities of Southeast Michigan**

Jazmin Beltran, La Casa Amiga, Pontiac  
Nicholas Herman, Center for the Works of Mercy, Detroit  
Isabella Agby, Marketing Director, Southfield

**Unleash the Gospel Pastoral Council Representatives**

Dr. Janet Diaz  
Jonathan Sanders

**Central Region Parish-School Representatives**

Mable Jones, St. Peter Claver Parish  
Students from Loyola High School, Detroit

**Priests and Deacons**

Reverend Brian Cokonougher, Presbyteral Council  
Deacon Christopher Beltowski, Associate Director for the Permanent Diaconate

**Religious**

Sister Rebecca Koterba, R.S.M., Delegate for Consecrated Life  
Brother Gary Wegner, OFM Cap., Capuchin Soup Kitchen – Solanus Casey Center

***Missio sui iuris* of the Cayman Islands**

Karyl O'Neil and Karissa Miller  
St. Ignatius Parish

**Ecumenical and Interfaith Leaders**

Fr. Aren Jebejian, St. John Armenian Orthodox Church, Southfield  
Rabbi Joseph Krakoff, Jewish Hospice & Chaplaincy Network  
Imam Steve Mustafa Elturk  
Bishop Donald Kreiss, Southeast Michigan Synod, Evangelical Lutheran Church of America  
Erin Cavataro, Director of Community Relations, Jewish Federation of Detroit  
Rev. Dr. Darryl Totty, District Superintendent for the Greater Detroit District of the  
Michigan Conference of The United Methodist Church

## GLORIA

## Holy Name of Jesus Mass

Norah Duncan IV

Glo - ry to God in the high - est, and on  
 earth peace to peo - ple of good will. We praise you, we  
 bless you, we a - dore you, we glo - ri - fy you, we  
 give you thanks for your great glo - ry, Lord God,  
 heav - en - ly King, O God, al - might - y Fa - ther.

*Choir (Cong. ad lib.):*  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
 God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re - ceive our prayer;  
 you are seat - ed at the right hand of the Fa - ther, have  
 mer - cy on us.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus  
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the  
 Fa - ther. A - men.

**COLLECT**

Archbishop Weisenburger: Let us pray.

O God, who for your glory  
 and the salvation of the human race  
 willed to establish Christ as the eternal High Priest,  
 grant that the people he has gained for you by his Blood  
 may, through their participation in his memorial,  
 experience the power of his Cross and Resurrection.  
 Who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever.

**All: Amen.**

# THE LITURGY OF THE WORD

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## FIRST READING

Rev 7:9-14

*The Lamb will shepherd them and lead them to springs of life-giving water.*

I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice:

“Salvation comes from our God, who is seated on the throne,  
and from the Lamb.”

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed:

“Amen. Blessing and glory, wisdom and thanksgiving,  
honor, power, and might  
be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?”

I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

Reader: The Word of the Lord.

All: Thanks be to God.

## RESPONSORIAL PSALM

Psalm 24: 1-2, 3-4, 5-6

H. Buchholz



## SECOND READING (proclaimed in Spanish)

Hebrews 10: 11-14, 18

*By one offering he has made perfect forever those who are being consecrated.*

Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins and took his seat forever at the right hand of God, now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. Where there is forgiveness of these, there is no longer offering for sin.

Reader: Palabra de Dios.

All: Te alabamos, Señor.



*All stand.*

GOSPEL ACCLAMATION



GOSPEL VERSE

*Ecce Agnus Dei (John 10:14)*

H. Buchholz

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: ✠ A reading from the holy Gospel according to John.

All: Glory to you O Lord.

GOSPEL

John 21:15-17

*Feed my lambs, feed my sheep.*

After Jesus had revealed himself to his disciples and eaten breakfast with them, he said to Simon Peter, "Simon, son of John, do you love me more than these?"

Simon Peter answered him, "Yes, Lord, you know that I love you."

Jesus said to him, "Feed my lambs."

He then said to Simon Peter a second time, "Simon, son of John, do you love me?"

Simon Peter answered him, "Yes, Lord, you know that I love you."

He said to him, "Tend my sheep."

He said to him the third time, "Simon, son of John, do you love me?"

Peter was distressed that he had said to him a third time, "Do you love me?"

and he said to him "Lord, you know everything; you know that I love you."

Jesus said to him, "Feed my sheep."

*At the conclusion of the Gospel:*

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

*All remain standing and make the Sign of the Cross when the Archbishop imparts the blessing with the Book of the Gospels. When the Archbishop is in place for the homily, all are seated.*

HOMILY

The Most Reverend Edward Joseph Weisenburger  
Sixth Archbishop of Detroit

## UNIVERSAL PRAYER

*All stand.*

1. We pray in gratitude for our Holy Father Francis, Cardinal Pierre, Archbishop Weisenburger and Archbishop Emeritus Vigneron. May the Holy Spirit continue to strengthen them for the mission ahead as they serve our Lord and His Church. Let us pray to the Lord. (English)
2. For the Church in southeast Michigan, may our celebration of the Jubilee Year unite us as we journey on our Pilgrimage of Hope to “Unleash the Gospel” in the Archdiocese of Detroit. Let us pray to the Lord. (Spanish)
3. We pray for our nation, may we be grateful for the gift of each life, deserving of a home, employment, and family and friends who care for them. May we always work toward peace. Let us pray to the Lord. (Polish)
4. We pray for all who are looking for their mission in life and longing to know Christ. May they be welcomed into our parish communities and families. Let us pray to the Lord. (Tagalog)
5. Let us pray for all who are sick and suffering, for those in our Archdiocese who suffer from economic hardship, homelessness, or mental illness; may they find the assistance they need through our efforts of evangelical charity. Let us pray to the Lord. (English)
6. For the repose of the souls of the faithful departed, may Mary, Mother of Perpetual Help, intercede for them so that they may know the happiness of Heaven. Let us pray to the Lord. (English)

*Trilingual response*

Hay

Lord, hear our prayer; De-us, ex - au - di  
nos; Se - ñor, es - cú - cha - nos.

*At the conclusion of the Universal Prayer, all are seated for the preparation of the altar.*

# THE LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR

### OFFERTORY

MOTET

Ego sum pastor bonus (choir)

Thomas Kuras

*I am the good shepherd; I know my sheep and my sheep know me.*

*I am the good shepherd, and for these sheep I will give my life.*

### ORATE FRATRES

*All stand.*

Archbishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

Archbishop: Grant us, O Lord, we pray,  
that we may participate worthily in these mysteries,  
for, whenever the memorial of this sacrifice is celebrated,  
the work of our redemption is accomplished.  
Through Christ our Lord.

**All: Amen.**

### PREFACE DIALOGUE

Archbishop: The Lord be with you.

**All: And with your spirit.**

Archbishop: Lift up your hearts.

**All: We lift them up to the Lord.**

Archbishop: Let us give thanks to the Lord our God.

**All: It is right and just.**

PREFACE

SANCTUS

Community Mass

Proulx

$\text{♩} = 84$   
*Optional introduction* *All: f*

Ho - ly, Ho - ly, Ho - ly  
 Lord God of hosts. Heav'n and  
 earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the  
 high - est. Blessed is he who comes in the  
 name of the Lord. *Soprano Descant:* Ho -  
 san - na, *non rit.*  
 high - est, ho - san - na in the high - est.

*After singing the Sanctus, all kneel for the Eucharistic Prayer.*

MEMORIAL ACCLAMATION

Archbishop: The mystery of faith.

All:

Roman Missal

ICEL

We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec - tion un - til you come a - gain.

## GREAT DOXOLOGY

Archbishop: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All: Amen.

*All stand.*

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## THE COMMUNION RITE

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### THE LORD'S PRAYER

Archbishop: At the Savior's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Archbishop: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

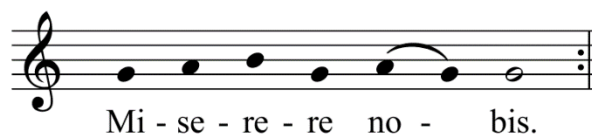
All: For the kingdom, the power, and the glory are yours, now and forever.

### SIGN OF PEACE

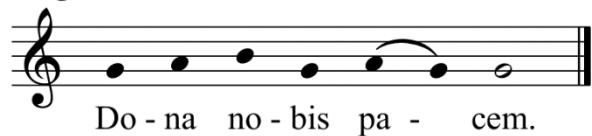
### AGNUS DEI

Missa Mundi

*Cantor: Agnus Dei qui tollis peccata mundi.*



*The invocation is repeated in English, Spanish, French, German, Polish until the final: Agnus Dei...*



**ECCE AGNUS DEI**

*All kneel.*

Archbishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**HOLY COMMUNION**

*All faithful are welcome to this sacred place and liturgy. The Catholic understanding of Holy Communion as the very Body and Blood of Jesus Christ, as well as a sign of full communion with the Catholic Church and her shepherds, limits the reception of the Holy Eucharist to those who share our faith and are united in discipleship within the Church. Our brothers and sisters of other faiths, as well as those Catholics who may not be able to receive Holy Communion on this day, are invited to come forward to receive a blessing at this time. The desire to do so may be indicated by crossing the arms over the chest.*

**COMMUNION ANTIPHON**

Hoc Corpus

Gregorian/Richard Rice

*This is the Body that will be given up for you;  
this is the Chalice of the new covenant in my Blood, says the Lord;  
do this, whenever you receive it in memory of me. (1 Cor 11:24-25)*

**COMMUNION**

Agnus Dei  
from the *Mass of the Blessed Sacrament*

Rene Becker

COMMUNION HYMN

Pilgrims of Hope

tr. A. Wadsworth

*Refrain*

Like a flame my hope is\_\_ bur-ning, may my song a - rise to\_\_ you:  
 Source of life that has no\_\_ en-ding, on life's path I trust in\_\_ you.

Verses

1. Every nation, tongue, and people  
 find a light within your Word.  
 Scattered fragile sons and daughters  
 find a home in your dear Son.
  
2. God, so tender and so patient,  
 dawn of hope, you care for all.  
 Heav'n and earth are recreated  
 by the Spirit of Life set free.
  
3. Raise your eyes, the wind is blowing,  
 for our God is born in time.  
 Son made man for you and many  
 who will find the way in him.

THANKSGIVING

Christus Vincit

N. Montani

Chri - stus vin - cit, Chri - stus re - gnat,  
 Chri - stus, Chri - stus\_\_ im - - pe - rat!

*R. Christ is victorious! Christ reigns! Christ commands!*

*To Francis, Supreme Pontiff, and Universal Father:*

*Peace, life, and eternal salvation! R̄*

*To Edward, our Most Reverend Archbishop, and all the clergy entrusted to him:*

*Peace, life, and eternal salvation! R̄*

*May good times come; may the peace of Christ come;*

*may Christ's kingdom come! R̄*

### PRAYER AFTER COMMUNION

Archbishop: We pray, O Lord, that through our partaking in this sacrifice,  
which your Son commanded to be offered in his memory,  
you may make us together with him  
an everlasting oblation to you.  
Through Christ our Lord.

**All: Amen.**

## THE CONCLUDING RITES

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### SOLEMN EPISCOPAL BLESSING AND DISMISSAL

Archbishop: The Lord be with you.

**All: And with your spirit.**

Archbishop: Blessed be the name of the Lord.

**All: Now and forever.**

Archbishop: Our help is in the name of the Lord.

**All: Who made heaven and earth.**

Archbishop: May almighty God bless you, the Father ✠, and the Son ✠, and the Holy ✠ Spirit.

**All: Amen.**

Deacon: Go in peace.

**All: Thanks be to God.**



## RECESSIONAL

## O God Beyond All Praising

Perry

O God, be-yond all prais-ing, we wor-ship you to -  
 Then hear, O gra-cious Sav-ior, ac-cept the love we  
 day and sing the love a-maz-ing that songs can-not re -  
 bring, that we who know your fa-vor may serve you as our  
 pay; for we can on-ly won-der at ev-'ry gift you  
 King; and whe-ther our to-mor-tows be filled with good or  
 send, at bless-ings with-out num-ber and  
 ill, we'll tri-umph through our sor-rows and  
 mer-cies with-out end: we lift our hearts be-  
 rise to praise you still: to mar-vel at your  
 fore you and wait up-on your word, we  
 beau-ty and glo-ry in your ways, and  
 hon-or and a-dore you, our great and might-y Lord  
 make a jof-ful du-ty our sac-ri-fice of praise.

## POSTLUDE

## Marche Pontifical

Charles Gounod

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